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| Special Instructions to | Filing Officer: | | | |
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TAIL ANASSEE, FLORID

Office Use Only

QP 3/12/10

1010000009894



February 26, 2010

JENNIFER BASS 6703 BOGGAN LEVEL ROAD ANDALUSIA, AL 36420

SUBJECT: DIXIE PAINTING & SANDBLASTING, INC.

Ref. Number: W10000009894

We have received your document for DIXIE PAINTING & SANDBLASTING, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6062.

Letter Number: 810A00004870

Eula Peterson Regulatory Specialist II

Division of Corporations - P.O. BOX 6327 - Tallahassee Florida 32314

COVER LETTER

| TO: | New Filing Section Division of Corporations | | | |
|---------------|---|-------------|--|--|
| SUBJ | ECT: Dixie Painting & Sandblasting, I | nc. | | |
| | Name of co | rporation - | must include suffix | |
| Dear S | ir or Madam: | | | |
| "Certif | closed "Application by Foreign Corporation of Existence," or "Certificate of Greferenced foreign corporation to transa | ood Stand | ing" and check are subt | |
| Please | return all correspondence concerning th | is matter t | o the following: | |
| Jennife | er Bass | | | |
| | 1 | Name of P | erson | |
| Dixie F | Painting & Sandblasting, Inc. | | | |
| | F | irm/Comp | any | |
| 6703 E | Boggan Level Road | | | |
| | - | Addres | s | |
| Andalu | usia, AL 36420 | | | |
| | Cit | y/State and | d Zip code | |
| dpsinc | @fairpoint.net | | | |
| | E-mail address: (to | be used fo | r future annual report n | otification) |
| For fur | ther information concerning this matter | please ca | И: | |
| Jennife | er Bass at (| 334 | 572-4200 | |
| | Name of Person | | ode & Daytime Telepho | one Number |
| Enclose | STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 ed is a check for the following amount: | | MAILING AI New Filing Sec Division of Co P.O. Box 6327 Tallahassee, Fl | ction rporations |
| □ \$70 | .00 Filing Fee S78.75 Filing Fee Certificate of Sta | | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavai | able in Florida, enter alternate corporate name | adopted for the purpose of transacting business in Florida) |
|-------------------|--|--|
| 2F | | 63-1252205 |
| (State or country | under the law of which it is incorporated) | (FLI number, if applicable) |
| 4. <u>2/</u> | <u>2/20005.</u> | perpetual |
| (Date | of incorporation) | (Duration: Year curp, will cease to exist or "perpetitor") |
| 5 | upon filing | 70.00 |
| | | n Florida, if prior to registration) (02, F.S., to determine panalty liability) |
| - 6703 Boggen L | evel Road, Andalusia, AL 36420 | The P |
| /_ | (Principal office add | بن بن الله |
| 6703 Boggan L | evel Road, Andalusia, AL 36420 | OR OR |
| | (Current mailing add | (cate) |
| | | |
| | Painting & Repair of Water Storage Tanks | |
| (Purpose(| i) of corporation authorized in home state or co | untry to be carried out in state of Florida) |
| . Name and street | a address of Florida registered agent (P.C | Box NOT acceptable) |
| Name | InCorp Services, Inc. | |
| Office Address: | 17888 67th Court North | |
| | Loxahatchee, (City) | , Florida33470 (Zip code) |
| | (Ćity) | (Zip code) |
| 0. Registered a | gent's acceptance: | |
| | | es of process for the above statud corporation at the place |
| engnaseo in mis | | vent as registered agent and agree to act in this capacity. I Autive to the proper and complete performance of my duties, |
| urther agree to c | ombiy wan ing broyesians ii) da salaices re | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Rogistered agent's signature)

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address: Director: _ Address: ___ Address: **B. OFFICERS** President: Hugh Bass Address: 6703 Boggan Level Road Andalusia, AL 36420 Vice President: Address: ____ Secretary: _ Address: Treasurer: Jennifer Bass Address: 6703 Boggan Level Road, Andalusia, AL 36420 NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

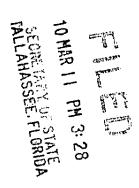
14. Jennifer Bass

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Dixie Painting & Sandblasting, Inc. incorporated in Covington County, Andalusia, Alabama on February 2, 2000. I further certify that the records do not disclose that said Dixie Painting & Sandblasting, Inc. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 16, 2010

Date

Beth Chapman Secretary

ecretary of State