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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION RJL SERVICES

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March 10, 2010

FLORIDA DEPARTMENT OF STATE
Division of Corporations

CSH SERVICES,, LLC

SUBJECT: RJL SRRVICES REF: W10000012140

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

If you have any questions concerning the filing of your document, please call (850) 245~6928.

Tim Burch Regulatory Specialist II FAX Aud. #: H10000053494 Letter Number: 010A00005955

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. RJL SER' | VICES INC. corporation; must include "INCORPORATE | ED," "COMPANY," "CORPORATION," | |
|------------------------|---|---|------------|
| "Inc.," "Co.," "C | Corp," "Inc," "Co," or "Corp.") | , | |
| ARNELL | INC. | | |
| (If name unavail | able in Florida, enter alternate corporate nar | me adopted for the purpose of transacting business in Florida) | |
| 2. NEVADA | | 3. 26-3088775 | |
| | under the law of which it is incorporated) | (FEI number, if applicable) | |
| 4 12/15/200 | | 5. PERPETUAL | |
| (Date | e of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. UPON QU | JALIFICATION | | |
| | | ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability) | |
| _{7.} 5348 VEG | AS DR, LAS VEGAS, NEV | 'ADA 89108 | |
| | (Principal office a | address) | |
| 4327 S HI | GHWAY 27 # 201, CLERM | | |
| | (Current mailing a | address) | |
| 。To engage | in any activity or business n | permitted under the laws of the State of Flo | orida |
| | | | oriota. |
| | et address of Florida registered agent: (I | | Π |
| y. Name and site | | | |
| Name: | A1A REGISTERED AGE | | <u>7</u> 3 |
| Office Address: | 5647 110TH AVENUE NO | ORTH Eg → | |
| | ROYAL PALM BEACH | Florida 33411 CZip code) | |
| | (City) | (Zip code) | |
| 10. Registered as | gent's acceptance: | | |
| Having been nam | ed as registered agent and to accept ser | rvice of process for the above stated corporation at the pl | ace |
| | | ntment as registered agent and agree to act in this capaci s relative to the proper and complete performance of my | |
| | with and accept the obligations of my | | |
| | J Ab 1 | | |
| • | Jurallinabi 7 | TUN MAKE PRESIDENT | |
| _ | (Registered agent's | | |
| | | | |

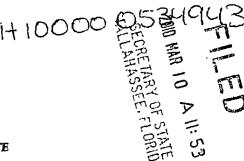
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

| A. DIREC | CTORS | |
|-------------------|--|--------------|
| Chairman: | 7.2 | |
| Address: _ | | 事一 |
| _ | デー | 5 (7) |
| Vice Chairn | man: | 7 |
| Address: _ | | |
| | 26 | 55 |
| Director: | JOHN VANHARA | , |
| | 5348 VEGAS DR, LAS VEGAS, NEVADA 89108 | |
| | | |
| | | |
| | | |
| B. OFFIC | CERS | |
| President: 💃 | JOHN VANHARA | |
| Address: 5 | 348 VEGAS DR, LAS VEGAS, NEVADA 89108 | |
| _ | | |
| Vice Preside | ent: | |
| Address: | | |
| — Secretary: S | JOHN VANHARA | |
| | 348 VEGAS DR, LAS VEGAS, NEVADA 89108 | ··· |
| _ | JOHN VANHARA | |
| | 348 VEGAS DR, LAS VEGAS, NEVADA 89108 | |
| NOTE: If | necessary, you may attack an addendum to the application listing additional officers and/or direct | ors. |
| 13 | (Signature of Director or Officer listed in number 12 of the application) | |
| JOH | N VANHARA, PRESIDENT | |
| 14 | (Typed or printed name and capacity of person signing application) | |





FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

RESOLUTION OF THE BOARD OF DIRECTORS TO ADOPT AN ALTERNATE NAME FOR USE IN FLORIDA

(Pursuant to section 607.1506 or 617.1506, F.S.)

(Please print or type)

| I, the undersigned | JOHN VANHARA | , do hereby certify |
|---|--------------------------------------|-----------------------------|
| | (Name) | • |
| that this Resolution of the Board of Directors of | | RJL SERVICES INC. |
| | Ol-tra of Community | |
| | (Name of Corporation | m) |
| a corporation duly organized | and existing under the laws of | |
| | | (State or Country) |
| was adopted on | 3/8/2010 | adopting the alternate |
| name of | ARNELL INC. | |
| | (Alternate Name) NOTE: Must | contain a corporate suffix) |
| for use in Florida as its real as | ame is unavailable in Florida. | |
| • | | |
| | | |
| Date: 3/8/2010 | · | • |
| 12 Ja | | PRESIDENT |
| Signature of Chairman, Vice director or a | Chairman of the Board, a may officer | Title of person signing |
| | | |

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SECRETARY OF STATE



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SECRETARY OF STATE
TAIL AHASSEE, FLORIDA

CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, RJL SERVICES, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since December 15, 2008, and is in good standing in this state.

hand and affixed the Great Seal of State, at my office on March 2, 2010.

IN WITNESS WHEREOF, I have hereunto set my

ROSS MILLER Secretary of State

Electronic Certificate
Certificate Number: C20100302-1503
You may verify this electronic certificate
chine at http://www.nvsos.gov/