

F10000001056

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100309082541

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
18 FEB -9 AM 9:17

RECEIVED
2018 FEB -9 PM 4:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

withdrawal

FEB 12 2018

D CUSHMAN

CORPORATION SERVICE COMPANY
1201 Hays Street
Tallahassee, FL 32301
Phone: 850-558-1500

ACCOUNT NO. : I20000000195

REFERENCE : 065377 7936809

AUTHORIZATION :

COST LIMIT : \$ 35.00

ORDER DATE : February 9, 2018

ORDER TIME : 1:49 PM

ORDER NO. : 065377-005

CUSTOMER NO: 7936809

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
18 FEB -9 AM 9:17

FOREIGN FILINGS

NAME: HARBERT MANAGEMENT CORPORATION

XX CORPORATE
____ LIMITED PARTNERSHIP
____ LIMITED LIABILITY COMPANY

XXXX WITHDRAWAL/CANCELLATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

____ CERTIFIED COPY
XX PLAIN STAMPED COPY
____ CERTIFICATE OF STATUS

CONTACT PERSON: Roxanne Turner - EXT#

EXAMINER: _____

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Harbert Management Corporation

(Name of Corporation)

F10000001056

(Document Number of Corporation (if known))

Alabama

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

2100 Third Avenue North, Suite 600

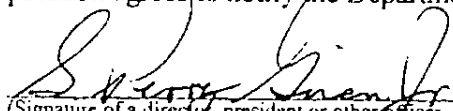
(Mailing Address)

Birmingham, AL 35203

(City/ State /Zip)

FILED
DEPT. OF STATE
DIVISION OF CORPORATIONS
18 FEB 20 9 17 AM

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

2/7/2018
(Date)

S. Perry Given, Jr.

(Typed or printed name of person signing)

Vice President

(Title of person signing)

FILING FEE \$35