

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H10000048149 3)))



H100000481493ABC.

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:
Division of Corporations
Fax Number : (850) 617-6381

From:
Account Name : THE LAW OFFICES OF NICK SPRADLIN, PLLC
Account Number : I20070000020
Phone : (813) 435-3176
Fax Number : (813) 333-6358

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please****

Email Address: _____

**FOREIGN PROFIT/NONPROFIT CORPORATION
THE CHARGE KEEPERS**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

MAR -3 2010
D.A. WHITE
Help

FILED

RECEIVED

10 MAR -2 AM 8:21

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

2010 MAR -2 PM 1:21
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. THE CHARGE KEEPERS, INC.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. ALABAMA 3. 63-1190308
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 3-23-1998 5. PERPETUAL
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 3602 S.E. 7TH STREET, OCALA, FL 34474
(Principal office address)

PO BOX 1004, MADISON AL, 35758
(Current mailing address)

8. RELIGIOUS/CHARITABLE/EDUCATIONAL PURPOSES
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

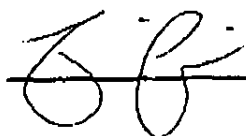
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: The Law Offices of Nick Spradlin, PLLC

Office Address: 12000 N dale mabry hwy #110

Tampa Florida 33618
(City) (Zip Code)

10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

 Nick Spradlin
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

2010 MAR -2 P 1:21

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: DR. EVELYNN HOLT

Address: 3602 S.E. 7TH STREET, OCALA, FL 34474

Vice Chairman: _____

Address: _____

Director: JUANITA BATTLE

Address: 3602 S.E. 7TH STREET, OCALA, FL 34474

Director: PATRICIA MOSLEY

Address: 3602 S.E. 7TH STREET, OCALA, FL 34474

B. OFFICERS

President: DR. EVELYNN HOLT

Address: 3602 S.E. 7TH STREET, OCALA, FL 34474

Vice President: _____

Address: _____

Secretary: JUANITA BATTLE

Address: 3602 S.E. 7TH STREET, OCALA, FL 34474

Treasurer: PATRICIA MOSLEY

Address: 3602 S.E. 7TH STREET, OCALA, FL 34474

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Dr. Evelyn Holt, Chair; J. Battle, Director
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. DR. EVELYNN HOLT - PRESIDENT
(Typed or printed name and capacity of person signing application)

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that The Charge Keepers, a non-profit corporation, incorporated in Madison County, Madison, Alabama on March 23, 1998. I further certify that the records do not disclose that said The Charge Keepers has been dissolved.

FILED
2010 MAR -2 P 1:21
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 24, 2010

Date

Beth Chapman

Beth Chapman

Secretary of State