

F1000000000845

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

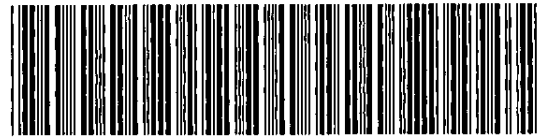
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600238336706

08/16/12--01013--014 \*\*35.00

12 AUG 16 PM 12:43

RECEIVED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Withdrawal  
@ 8/20/12

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** FIRST HIGHWAYMEN CORPORATION

(Name of Corporation)

**DOCUMENT NUMBER:** F10000000845

The enclosed **withdrawal application** and fee are submitted for filing.  
*Please return all correspondence concerning this matter to the following:*

JONATHAN OTTO

(Name of Person)

C/O METROCAPITAL HOLDINGS LLC

(Firm/Company)

2417 JERICHO TURNPIKE, SUITE 325

(Address)

GARDEN CITY PARK, NY 11040

(City/State and Zip code)

For further information concerning this matter, please call:

JONATHAN OTTO

(Name of Person)

at ( 516 ) 224-4545

(Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

- ☒ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

**FIRST HIGHWAYMEN CORPORATION**

(Name of Corporation)

**F10000000845**

(Document Number of Corporation (if known))

**DELAWARE**

(Incorporated Under Laws of)

RECEIVED  
DIVISION OF CORPORATIONS  
12 AUG 16 PM 12:43

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

**C/O METROCAPITAL HOLDINGS LLC, 2417 JERICO TURNPIKE, SUITE 325**

(Mailing Address)

**GARDEN CITY PARK, NY 11040**

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

**JONATHAN OTTO**

(Typed or printed name of person signing)

**8/10/12**

(Date)

**PRESIDENT**

(Title of person signing)

**FILING FEE \$35**