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PICK-UP WAIT MAIL							
(Business Entity Name)							
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SEOTETION OF STATE
TALL ANASSEE FLORIDA





COVER LETTER

TO:	New Filing Section Division of Corporations			
SUBJE	CT: Advantage Construction Equi	ipment & Pa	rts, Inc.	
SCDGI		• • •	- must include suffix	· · · · · · · · · · · · · · · · · · ·
Dear Si	or Madam:			
"Certific	losed "Application by Foreign Corporate of Existence," or "Certificate of eferenced foreign corporation to trans-	f Good Stand	ding" and check are sub	
Please r	eturn all correspondence concerning	this matter	to the following:	
Howard	W. Abell			
		Name of I	Person	
Advanta	age Construction Equipment & Parts	s, inc.		
•		Firm/Com	pany	
4301 W	oodtree Lane			
		Addre	ss	
Orlando	, FL 32835			
		City/State ar	nd Zip code	
howard	@constructionequip.com			
	E-mail address: (to be used f	or future annual report r	notification)
For furtl	ner information concerning this mat	ter, please ca	all:	
Howard	W. Abell at	(502	741-8308	
	Name of Person	/	Code & Daytime Teleph	one Number
	STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING A New Filing Se Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7
Enclose	is a check for the following amour	at:		
☑ \$ 70.0	00 Filing Fee		\$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Advantage Cor	nstruction Equipment & Parts, Inc.					
		orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"		_	
	(If name unavaila	ıble in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in	Florida	.	
2.	Kentucky		3	61-1359663			
	(State or country	under the law of which it is incorporated)		(FEI number, if applicable)		_	
4.	4/16/1999		5.	Perpetual			
	(Date	of incorporation)		(Duration: Year corp. will cease to exist or "per	petual"))	
6.	8308 Wolf Pen	Branch Road Prospect, KY 40059					
				n Florida, if prior to registration) 502, F.S., to determine penalty liability)	· · · · · ·	_	
	9209 Walt Dan 1		7.1.	502, F.S., to determine penalty hability)			
7.	6306 Wolf Pen E	Branch Road Prospect, KY 40059 (Principal office a	44	ross)		_	
	4201 Woodtroo	•	ıuu	1653)			
	4301 V V000tree	Lane Orlando, FL 32835 (Current mailing a	add	recg)		_	
		(Current manning t			-	ann air	
8.	Rental and sale	of construction equipment		Į	Z SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS	<u>-n</u>	
	(Purpose(s)	of corporation authorized in home state or	r cc	ountry to be carried out in state of Florida)		- 8	2
9.	Name and stree	t address of Florida registered agent: (l	P.C). Box NOT acceptable)		Ο)	
	Name:	Howard W. Abell			2 SSS	5. Fe	
O	ffice Address:	4301 Woodtree Lane			AIE	င္သ	,
		Orlando		, Florida 32835			
		(City)		(Zip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.



12. Names and business addresses of officers and/or directors:

A. DIRECTORS -

DIRECTORS -	10 FEB 16 PM 2:37
airman: Howard W. ABell	
dress: 4301 Woodtree Lane Orlando, FL	SECRETARY OF STATE TALLAHASSEE FLORIDA
Chairman:	
ress:	
ctor:	
ress:	
etor:	
ess:	· · · · · · · · · · · · · · · · · · ·
DFFICERS dent: Howard W. Abell ess:	
President:	
ess:	
tary:	
urer:	
ess:	
E: If necessary, you may attach an addendum to the applicate	tion listing additional officers and/or directors.
(Signature of Director or Officer listed in nu	umber 12 of the application)



Commonwealth of Kentucky^{10 FEB 16 PM 2: 37} Trey Grayson, Secretary of State SECRETARY OF STATE

Trey Grayson
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
http://www.sos.ky.gov

Certificate of Existence

Authentication number: 93182

Visit http://apps.sos.kv.gov/business/obdb/certvalidate.aspx to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

ADVANTAGÉ CONSTRUCTION EQUIPMENT & PARTS, INC.

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is April 16,1999 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of February, 2010, in the 218th year of the Commonwealth.



Trey Grayson
Secretary of State
Commonwealth of Kentucky
93182/0472670