

F10000000501  
Division of Corporations Page 1 of 2

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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((H10000020689 3)))



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To: Division of Corporations  
Fax Number : (850) 617-6381

From: Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (850) 222-1092  
Fax Number : (850) 878-5368

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: See cover

**FOREIGN PROFIT/NONPROFIT CORPORATION**

**Bonnie Plants, Inc.**

Certificate of Status	0
Certified Copy	0
Page Count	07
Estimated Charge	\$720.00

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DIVISION OF CORPORATIONS  
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## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Bonnie Plants, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Steve Norris

Name of Person

Bonnie Plants

Firm/Company

121 Sommerville RD NE

Address

Decatur AL 35609

City/State and Zip code

steven@alafarm.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Steve Norris

at ( 256 ) 308-1634

Name of Person

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |
|---|--|---|---|

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Bonnie Plang, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")  
  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Alabama 3. 26-1729711  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 01/11/2008 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 08/01/2009  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 121 Somerville Rd. N.E., Decatur, AL 35601  
(Principal office address)  
  
P.O. Box 2227, Decatur, AL 35609  
(Current mailing address)
8. Grower and wholesale distributor of vegetable plants, bedding plants, and herb plants.  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  
  
Name: C T Corporation System  
  
Office Address: 1200 South Pine Island Road  
  
Plantation, Florida 33324  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T Corporation System

Danny Verdecchia, Jr. Asst. Secretary

By: Danny Verdecchia

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS SEE ATTACHMENT

Chairman: Thomas B. Paulk Jr.

Address: P.O. Box 2227

Decatur, AL 35601

Vice Chairman: Dennis Thomas

Address: 1727 Highway 223

Union Springs, AL 36089

Director: Roger T. Pangle

Address: P.O. Box 2227

Decatur, AL 35609

Director: Alfred E. Cheatham Jr.

Address: P.O. Box 2227

Decatur, AL 35609

B. OFFICERS SEE ATTACHMENT

President: Stanley M. Cope

Address: P.O. Box 2227

Decatur, AL 35609

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Alfred E. Cheatham Jr.

Address: P.O. Box 2227, Decatur, AL 35609

Treasurer: Alfred E. Cheatham Jr.

Address: P.O. Box 2227, Decatur, AL 35609

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Director or Officer listed in number 12 of the application)

14. Alfred E. Cheatham, Jr., Secretary

(Typed or printed name and capacity of person signing application)

**Attachment to Florida  
Officers & Directors**

- |   |                   |  |
|---|-------------------|--|
| 1 | Full Name:        | Tricia G. Arnold                         |
|   | Officer/Director: | Officer                                  |
|   | Officer's Title:  | Assist. Secretary & Treasurer            |
|   | Director's Title: |  |
|   | Business Address: | P.O. Box 2227                            |
|   | City:             | Decatur                                  |
|   | State:            | AL                                       |
|   | ZIP Code:         | 35609                                    |
| 2 | Full Name:        | George T. Trussell                       |
|   | Officer/Director: | Officer                                  |
|   | Officer's Title:  | Senior Vice President, Remote Operations |
|   | Director's Title: |  |
|   | Business Address: | 1727 Highway 223                         |
|   | City:             | Union Springs                            |
|   | State:            | AL                                       |
|   | ZIP Code:         | 36089                                    |
| 3 | Full Name:        | Lamar Rotton                             |
|   | Officer/Director: | Officer                                  |
|   | Officer's Title:  | Vice President Operations, Union Springs |
|   | Director's Title: |  |
|   | Business Address: | 1727 Highway 223                         |
|   | City:             | Union Springs                            |
|   | State:            | AL                                       |
|   | ZIP Code:         | 36089                                    |
| 4 | Full Name:        | Johnny W. Lott                           |
|   | Officer/Director: | Officer                                  |
|   | Officer's Title:  | Vice President Distribution              |
|   | Director's Title: |  |
|   | Business Address: | 1727 Highway 223                         |
|   | City:             | Union Springs                            |
|   | State:            | AL                                       |
|   | ZIP Code:         | 36089                                    |
| 5 | Full Name:        | W. Dan Groscost                          |

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Officer/Director:

Director

Officer's Title:

Director's Title:

Other Director

Business Address:

P.O. Box 2227

City:

Decatur

State:

AL

ZIP Code:

35609

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Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Bonnie Plants, Inc. incorporated in Morgan County, Decatur, Alabama on January 11, 2008. I further certify that the records do not disclose that said Bonnie Plants, Inc. has been dissolved.

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SECRETARY OF  
DIVISION OF CORPORATIONS



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 25, 2010

Date

*Beth Chapman*

Beth Chapman

Secretary of State