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COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: 75 SECOND AVENUE, SUITE 360, N	NEEDHAM, MA 02494
	tion - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good Sabove referenced foreign corporation to transact but	Standing" and check are submitted to register the
Please return all correspondence concerning this ma	atter to the following:
JUDI GALE	
Name	e of Person
EXTREME REACH, INC.	
Firm/0	Company
75 SECOND AVENUE, SUITE 360	
A	ddress
NEEDHAM, MA 02494	
City/Sta	te and Zip code
JGALE@EXTREMEREACH.COM	
E-mail address: (to be us	ed for future annual report notification)
For further information concerning this matter, plea	se call:
ELLIS MORRIS at (781) 455-6900
	rea Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
☑ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. EXTREME R	<u></u>			
	corporation; must include "INCORPORATEI Corp," "Inc," "Co," or "Corp."))," "COMPANY," "CORPORATION,"		
	•			
/* * · · · · · · · · · · · · · · · · · ·				
	·	e adopted for the purpose of transacting business in Florida	,)	
2. DELAWARE		26-0295932		
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)		
4. JUNE 5, 2007	5	PERPETUAL		
(Date	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	<u> </u>	
6. 75 SECOND A	VENUE, SUITE 360, NEEDHAM, MA 024	494		
		in Florida, if prior to registration)	-	
	(SEE SECTIONS 607.1501 & 607.1	1502, F.S., to determine penalty liability)		
7.75 SECOND AV	VENUE, SUITE 360, NEEDHAM, MA 0240	94	_	
	(Principal office add	dress)	هــ ـ	
75 SECOND A	VENUE, SUITE 360, NEEDHAM, MA 024	94 <u> </u>		****
	(Current mailing ad	dress)	RE	ericano.
		>	를 2	Emperate
	ERY OF VIDEO AND AUDIO CONTENT			e ⊊>Ç≡
(Purpose(s	s) of corporation authorized in home state or c	country to be carried out in state of Florida)	E P	F
9. Name and street	et address of Florida registered agent: (P.	O. Box NOT acceptable)	2: L	Lauren Lauren
Name:	BRIAN KLOECKNER		新二	
Office Address:	1037 BARBARA AVENUE			
•	JACKSONVILLE	, Florida 32207		
	(City)	(Zip code)		
10 Daniela :	49			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address: _ Director: TIMOTHY A. CONLEY Address: 73 FORT MEADOW DRIVE HUDSON, MA 01749 Director: MICHAEL BARACH Address: 430 MAIN STREET, SUITE 1 WILLIAMSTOWN, MA 01267 **B. OFFICERS** President: JOHN ROLAND Address: 24 DEERPATH TRAIL NORTH DUXBURY, MA 02332 Vice President: Address: Secretary: TIMOTHY A. CONLEY Address: 73 FORT MEADOW DRIVE, HUDSON, MA 01749 Treasurer: TIMOTHY A. CONLEY Address: 73 FORT MEADOW DRIVE, HUDSON, MA 01749 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. JOHN ROLAND, PRESIDENT

(Typed or printed name and capacity of person signing application)

Extreme Reach, Inc.
Addendum of Additional Directors - Line 12

Name: John Roland Title: Director Address: 24 Deerpath Trail North

City: Duxbury State: MA Zip Code: 02332

Name: Word D. Peake Title: Director Address: 100 Venture Way, Suite 4

City: Hadley State: MA Zip Code: 01035

Name: Tom McIsaac Title: Director Address: 6012 Walhonding Road

City: Bethesda State: MD Zip Code: 20816



Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "EXTREME REACH, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF

DECEMBER, A.D. 2009.



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AUTHENTY CATION: 7705627

DATE: 12-17-09

You may verify this certificate online at corp.delaware.gov/authver.shtml