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### **COVER LETTER**

	New Filing S Division of C	Section Corporations						
SUBJE	CT: l	ANDROMEDA	SYSTE	MS	INCORPORATE	<b>T</b> D		
					must include suffix			
Dear Sir	or Madam:							
"Certification	• •	nce," and check a	•		horization to Transe ter the above refere			
Please re	turn all corre	espondence concer	ming this ma	itter to t	he following:			
		JOHN	KOBECA (Name	5K-1				
			(Nam	e of Per	son)			
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For furth	er informatio	on concerning this	matter, pleas	se call:				
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N D C 2	lew Filing S Division of C Llifton Build	Corporations ing ve Center Circle	:SS:		MAILING A New Filing S Division of C P.O. Box 632 Tallahassee, I	ection orporations 7	PH 4: 03	CRECASINGE
Enclosed	is a check fo	or the following ar	nount:					
ज \$70.00	Filing Fee	□\$78.75 Filin Certificate			8.75 Filing Fee & rtified Copy	□\$87.50 Filia Certificate Certified	e of Sta	tus &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ı.	ANDROMEDA SYSTEMS INCORP				
(	(Enter name of corporation; must include "INCORPORATED, "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.")	." "СОМ	PANY," "CORPORATION,"		
;	(If name unavailable in Florida, enter alternate corporate name	uda = 4 a d A	San alian and an	and in Elevis	10.
	•	•	• •	ess in Pioric	ia)
2.	VIRGINIA  State or country under the law of which it is incorporated)  3.	1 (N #	(FEI number if annicable)	······································	
,	, , , , , , , , , , , , , , , , , , ,				
4	9 21 2005 5. (Date of incorporation)	<u> </u>	PERPETUAL	46 . 1	<del></del>
			on: Year corp. will cease to exist or	perpetuai	7)
6.	MARCH 200	06		<del></del>	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15				
			• • •		
7. <u>A</u>	HID ROWEDA SYSTEMS, INC. 330 CROSSING BLUD., (Principal office add	SVITE	300 OPANGE PAPK, FL. 3	2073	·····
		•			
	ANDROMEDA SYSTEMS, INC. 330 CROSSING BU (Current mailing add	UD. SU	ITE 300, ORANGE PARK,	FL. 320	<del>73</del>
	(Current mailing add	ress)			
0					
8	(Purpose(s) of corporation authorized in home state or co	ountry to h	e carried out in state of Florida)	•	
				201	DIV.
9. 1	Name and street address of Florida registered agent: (P.C	). Box <u>N</u>	OT acceptable)	Ĺ ()	13.00
	Name: CARL SAUYER			2010 JAN 2	RETA PRATA
Off	ice Address: 330 CRUSING BLUD. SUITE 300	)			
011				PH	記されて
	ORANGE PARK, FL. 32073 (City)	, FI	orida <u>32073</u>	<b>4: 03</b>	17.
	(City)		(Zip code)	03	س) .

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS .	
Chairman: JOHN H. KOBELSKI - PRESIDENT/DIR	ELTOR
Address: 3686 HIU BREEZE RD.	······································
VIRGINIA BEACH, VA. 23452	
Vice Chairman: JOHN HENSON - CHIEF OPERATING OFFI	ICER
Address: 167 SPICEWOOD CIRCLE EAST	
MIDDLEBURG, FL. 32068	
Director: CARL SAWYER - DIRECTOR /VICE PRESIDE	NT / CHIEF INFORMATION OFFICER
Address: 3341 CORMORANT COUE DRIVE	
JACKSONVILLE, FL 32223	
Director: JON C. LEVERETTE - DIRECTOR/CHI	EF GIRATELIC PLANNING OFFICER
Address: 1840 DENMARK DRIVE	
JACKSONVILLE, FL. 32003	
B. OFFICERS	
President:	
Address:	
	SE 2010
Vice President:	JAN 2
Address:	- CO RY CO
Secretary:	 
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application l	isting additional officers and/or directors.
13. (Signature of Director or Officer listed in number	er 12 of the application)
14 John H Kobelski	President
(Typed or printed name and capacity of person	

# Common mealth of Unginia



# State Corporation Commission

### I Certify the Following from the Records of the Commission:

ANDROMEDA SYSTEMS INCORPORATED is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is September 21, 2005.

Nothing more is hereby certified.

2010 JAN 21 PM 4: 03



Signed and Sealed at Richmond on this Date: November 24, 2009

Joel H. Peck, Clerk of the Commission