Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (850)222-1092 Phone Fax Number : (850)878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email | Address: | | | | į |
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FOREIGN PROFIT/NONPROFIT CORPORATION **EMO-TRANS. INC.**

| Certificate of Status | 0 | | |
|-----------------------|----------|--|--|
| Certified Copy | 0 | | |
| Page Count | 04 5 | | |
| Estimated Charge | \$570.00 | | |

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2010 JAN -7 A 9:53

COVER LETTER

SECRETARY OF STATE

| | | | | | TOTAL MANAGEMENT FOR |
|--|------------------------------------|---|----------|--|---|
| TO: | New Filing Sec | tion | | | |
| | Division of Cor | | | | |
| | | - | | | |
| SUB. | ECT: <u>EMO</u> | TRANS, INC. | | | |
| | | Name of con | oration | - must include suffix | |
| - Dear G | Sir or Madam: | | | | |
| Dear ! | on or manage. | | | | |
| "Certi | ficate of Existence | ion by Foreign Corporate," or "Certificate of Go n corporation to transact | od Stan | ding" and check are sub | ct Business in Florida," omitted to register the |
| Please | return all corresp | ondence concerning this | matte | to the following: | |
| , , Eć | lmund C. Gr | ainger, Jr. | | | |
| | | N | ame of | Person | |
| Law | Office of | Edmund C. Graj | nger | ነ ለተ | |
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| | | | Addr | PSS . | |
| Ha | rrison, N. | Y. 10528 | | | |
| | | City. | State a | nd Zip code | |
| | tom.harlin | @emotrans.com | ì | | |
| | | E-mail address: (to b | e used : | or future annual report | notification) |
| vs | ف مد ب | | | 19. | |
| ror m | ther information | concerning this matter, p | please c | au: | |
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| Thom | as W. Harl | | |) <u>867 6800</u> | ······································ |
| | Name of Person | 1 | Area | Code & Daytime Teleph | ione Number |
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| | | RIER ADDRESS: | | MAILING A | |
| | New Filing Sect Division of Con | | | New Filing Se | |
| | Clifton Building | | | Division of C P.O. Box 632 | |
| 2661 Executive Center Circle Tallahassee, FL 32314 | | | | | |
| | Tallahassee, FL | | | 1 81181103555, 1 | ·L 32314 |
| | | | | | |
| Enclos | ed is a check for t | he following arrount: | | | |
| □ \$70 | 0.00 Filing Fee | Certificate of State | | \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee, Certificate of Status & Certified Copy |

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

2010 JAN -7 A 9:53

| | EMO-TRANS, | INC. | | 13.22747074944 |
|------------------|---|--|-----------------------|--|
| | orparation; must include orp," "Inc," "Co," or "Co | | " "COMPANY," | "CORPORATION," |
| If name unavails | ble in Florida, enter alti | mate corporate name | adopted for the pu | rpose of transacting business in Florida |
| ħ | New York | | 11-228077 | 7 |
| State or country | under the law of which i | t is incorporated) | (F | El number, if applicable) |
| Sept | tember 18, 19 | 72 5. | Per | petual |
| (Date | of incorporation) | | | corp. will cease to exist or "perpetual" |
| Upon qualific | ation | | | |
| | (Date firs | transacted business in NS 607.1501 & 607.15 | | |
| 135 | Guy Lombardo | Ave, Free; | port, N.Y. | 11520 |
| · · · · · · | | (Principal office add | ress) | |
| 135 | Guy Lombardo | Ave. Freep | port, N.Y. | 11520 |
| | | (Current mailing add | ress) | |
| | | | | |
| | rnational sh | | | double state of Morida) |
| (гитрозе(в |) or corporation aumore | sed in nouse state or co | Munta to be consec | dout in state of Florida) |
| Name and stree | t address of Florida re | gistered agent: (P.C |). Box <u>NOT</u> acc | eptable) |
| Name: | C T Corporation Syst | em | | |
| fice Address: | 1200 South Pine Islan | d Road | | |
| | DI | nntaŭou | . Plorida | 33324 |
| | • • | and bridging a new | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I kereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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| A. DIRECTORS | 2010 JAN -7 A 9: 5 |
|--|---------------------------------------|
| Thairman:J.H. FRIGGER | |
| ddress: 135 Guy Lombardo Ave. Freeport, N.Y. 11520 | SECRETARY OF STATE |
| OLEN WOOD | |
| ddress: 20 Southwoods Parkway Atlanta, Ga. 30354 | |
| ector: J.H. FRIGGER | |
| dress: | |
| extor: OLEN WOOD | |
| dress: | |
| OFFICERS | |
| kident: OLEN WOOD | |
| fress: | |
| e President: Thomas W. Harlin | |
| dress: 135 Guy Lombardo Ave. Freeport, N.Y. 11520 | |
| retary: Edmund C. Graingér, Jr. | |
| dress: 480 Mamaroneck Ave. EXHERMXXXXXXX.Harrison, N | Y. 10528 |
| Thomas W. Harlin | |
| ldress: | |
| OTE: If necessary, you may attach an addendum to the application listing additional officers | and/or directors. |
| (Signature of Director or Officer listed in number 12 of the application) | |
| (Typed or printed name and capacity of person signing application) | · · · · · · · · · · · · · · · · · · · |

State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of EMO-TRANS, INC. was filed on 09/18/1972, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 31st day of December two thousand and nine.

Daniel Shapiro

First Deputy Secretary of State

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SECRETARY OF STATE