

# F09000005217

Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 617-6380

From:

Account Name : CORPORATION SERVICE COMPANY  
Account Number : I20000000195  
Phone : (850) 521-1000  
Fax Number : (850) 558-1515

**DISSOLUTION OR WITHDRAWAL  
J&P CYCLES, INC. OF IOWA**

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January 11, 2011

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

J&P CYCLES, INC. OF IOWA  
17771 MITCHELL N  
IRVINE, CA 92614

SUBJECT: J&P CYCLES, INC. OF IOWA  
REF: F09000005217

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Teresa Brown  
Regulatory Specialist II

FAX Aud. #: H11000008602  
Letter Number: 311A00000879

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

P.O BOX 6327 - Tallahassee, Florida 32314

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**J&P Cycles, Inc. of Iowa

(Name of Corporation)

F09000005217

(Document Number of Corporation (if known))

Iowa

(Incorporated Under Laws of)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

13225 Circle Drive, P.O. BOX 138

(Mailing Address)

Anamosa, IA 52205

(City/State/Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.



(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

12/17/10

(Date)

Michael Moore

(Typed or printed name of person signing)

Treasurer and Secretary

(Title of person signing)

**FILING FEE \$35**