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COVER LETTER

TO: Amendment Section **Division of Corporations**

SUBJECT: UNITED PLASTICS (CA) INC

(Name of Corporation)

DOCUMENT NUMBER: F09000005165

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

EVA TSAI / BEN WANG

(Name of Person)

E-FANG ACCOUNTANCY CORP

(Firm/Company)

18633 E GALE AVE

(Address)

CITY OF INDUSTRY, CA 91748

(City/State and Zip code)

For further information concerning this matter, please call:

EVA TSAI / BEN WANG

, 810-8827

(Name of Person)

(Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

UNITED PLASTICS (CA) INC		
(Name of Corporation)		
F0900005165	TALLAHASSEE, FL	
(Document Number of Corporation (if known)	
CALIFORNIA		
(Incorporated Under Laws o	on on one	
This corporation is no longer transacting business or conducting at voluntarily surrenders its authority to transact business or conduct a		
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flor	based on a cause of action arising during the	
The following is a current mailing address for the corporation:		
19138 E WALNUT DR # 101		
(Mailing Address)		
ROWLAND HEIGHTS, CA 91748		
(City/ State /Zip)		
The corporation agrees to notify the Department of State in the future	re of any change in its mailing address.	
(Signature of a diffesor, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)	
ZHUANYI HOU	DIRECTOR	
(Typed or printed name of person signing)	(Title of person signing)	

FILING FEE \$35