## F09000005132

(Re	equestor's Name)	
(Address)		
(Ac	ddress)	
(Ci	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
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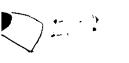
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## **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJECT: Partners for a Bet	ter World, I	lnc.
	(Name of Corpora	ation)
DOCUMENT NUMBER: F090000	05132	
The enclosed withdrawal application and f	ee are submitted for	or filing.
Please return all correspondence concerning matter to the following:	this	
Marshall Strauss		
	(Name of Person)	)
Partners for a Better	World	
	(Firm/Company)	
125 Washington Stre	et, # 201	
	(Address)	
Salem MA 01970		
(C	ity/State and Zip co	ode)
For further information concerning this matt	er, please call:	
Marshall Strauss	at (978	594-0404 ext. 105
(Name of Person) Enclosed is a check for the amount:	(Area	Code & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fe Certified Copy (Additional cop Enclosed)	Certificate of Status & Certified
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, El. 32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL 32301



## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Partners for a Better World, I	nc.
(Name of Corporation	n)
F09000005132	
(Document Number of Corporation	on (if known)
Maryland	<b>201</b>
(Incorporated Under Lav	ws of)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting the conducting to the conducti	
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of prothe time it was authorized to transact business or conduct affairs	ocess based on a cause of action arising during
The following is a current mailing address for the corporation:	
125 Washington Street, # 20	1
(Mailing Address)	
Salem MA 01970	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the following the Corporation agrees to notify the Department of State in the following the Corporation agrees to notify the Department of State in the following the	future of any change in its mailing address. $\frac{2-4-16}{\text{(Date)}}$
James Lister	President
(Typed or printed name of person signing)	(Title of person signing)

**FILING FEE \$35**