# F09000004963

(Requestor's Name)
(Address)
(Address)
(Addiess)
(City/State/Zip/Phone #)
<u></u>
PICK-UP WAIT MAIL
(Business Entity Name)
(Dusiness Entry Name)
(Document Number)
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SECRETARY OF STATE
DIVISION OF CORPORATIONS

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F 12/15/09

#### **COVER LETTER**

	ing Section of Corporations					
SUBJECT:	Salmen Insuranc	e Services	, Inc.			
SCBOLET	(Name	of corporation	- must include suffix)	)		
Dear Sir or Mad	am:					
	Application by Foreign Co Existence," and check are s in Florida.					
Please return all	correspondence concerni	ng this matter t	to the following:			
	Deanna Stanley					
		(Name of	Person)			
Kennedy	Licensing Ser	vice, Inc.				
		(Firm/Con	npany)			
4144 N. (	Central Expy.,	Suite 800	)			
		(Addre	ess)			
Dallas, T.	X 75204					
		(City/State a	nd Zip code)			
For further info	rmation concerning this n	natter, please ca	ıll:		2009 DEC 14 PH	
Deanna S	tanley	at ( 214	, 855-0737		EC 1	
(Name	of Person)	(Area C	ode & Daytime Telep	hone Number)	<b>-</b> 00	
New Fi Division Clifton 2661 Ex	T/COURIER ADDRES ling Section n of Corporations Building secutive Center Circle ssee, FL 32301	S:	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclosed is a ch	neck for the following am	ount:				
\$70.00 Filing	Fee \$78.75 Filing Certificate		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Certificate of Certified Cop	f Status &	

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Salmen Insurance Services					
	rporation; must include "TNCORPORA" rp," "Inc," "Co," or "Corp.")	TED,	"COMPANY,"	" "COF	RPORATION,"	
,,	-p,, os, o. os.p. /					
(If name unavailal	ble in Florida, enter alternate corporate	name a	adopted for the p	urpose	of transacting bus	siness in Florida)
California (State or country under the law of which it is incorporated)		3				
			(FEI number, if applicable)			
3/20/01		5.	perpetua	1		
(Date of incorporation)			(Duration: Yes	и согр.	will cease to exis	t or "perpetual")
UPON QUA	LIICATION					
	(Date first transacted busin (SEE SECTIONS 607.1501 & 6			_		
6170 Inno	ovation Way, Suite 0-8		Carlsbad	, CA	92009	
	(Principal offic	æ addr	ess)			
6170 Inno	ovation Way, Suite 0-8		Carlsbad	, CA	92009	
	(Current mailin	g addı	ess)			
N 4 4 -			1			
	ent insurance agency sales of corporation authorized in home state			ed out i	n state of Florida	)
	-					
Name and street	address of Florida registered agent:	(P.O	. Box <u>NOT</u> ac	ceptab	le)	J9 <u>D</u>
Name:	John D. Hatch, Esquire	е	<u></u>			23
ffice Address:	1267 Berkshire Lane,	Suit	e 200			2009 DEC 14 PM
	Tarpon Springs:		, Florida	3468	18	
	(City)			(Zip		
0 D	49					<b>Q</b> (2)
	ent's acceptance: ed as registered agent and to accept	servii	ce of process fo	or the c	above stated cor	poration at the p

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

FILED SECRETARY OF STATE DIVISION OF CORPORATION

A. DIRECTORS	DIALOUGH OF CONTOURNETING.
Chairman:	2009 DEC 14 PM 2: 18
Address:	
Address:	
Pirector:	
ddress:	
Director:	
Address:	
President: SEE ATTACHED LIST Address:	ſ
ice President:	
ddress:	
ecretary:	
ddress:	
reasurer:	
Address:	<b>a</b>
NOTE: Iffnecessary, you may attach an addendura	to the application listing additional officers and/or directors.
3.	
	cer listed in number 12 of the application)
Phillip Salvagio, President	

(Typed or printed name and capacity of person signing application)

### SALMEN INSURANCE SERVICES, INC. STOCKHOLDERS / OFFICERS

Phillip Salvagio 100% Stockholder President / Secretary / Treasurer 6817 Vianda Ct. Carlsbad, CA 92009

SECRETARY OF STALL DIVISION OF CORPORATION

## State of California Secretary of State

Ut ( 0 8 2009

CERTIFICATE OF STATUS

ENTITY NAME:

SALMEN INSURANCE SERVICES, INC.

FILE NUMBER:

C2281718

FORMATION DATE:

03/20/2001

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



NP-25 (REV 1/2007)

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 25, 2009.

DEBRA BOWEN
Secretary of State