# F0900004634

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status:
Special Instructions to Filing Officer:





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SECRETARY OF STATE.

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### **COVER LETTER**

TO:	New Filing Section Division of Corporations			
SUBJ	ECT: Matchpoint, Inc			
		orporation - m	ust include suffix	
Dear S	ir or Madam:			
"Certif	iclosed "Application by Foreign Corpo ficate of Existence," or "Certificate of Conced foreign corporation to transact bus	iood Standing	"and check are subm	
Please	return all correspondence concerning t	his matter to t	he following:	
	(	Carol J Smit	h	
		Name of Pers	on	
	N	latchpoint, I	nc	
		Firm/Compan	y	
	6624 G	ordon Road	I, Unit H	
		Address		
	Wilm	ington, NC	28411	
	C	ty/State and Z	ip code	<u> </u>
	carol	@matchpoin	tinc.us	
			uture annual report n	otification)
For fu	rther information concerning this matte	r, please call:		
Caro	J Smith at	910	509-7225	
	Name of Person		& Daytime Telepho	one Number
	STREET/COURIER ADDRESS:		MAILING AI	DDRESS:
	New Filing Section		New Filing Sec	
Division of Corporations Clifton Building			Division of Co P.O. Box 6327	
	2661 Executive Center Circle Tallahassee, FL 32301		Tallahassee, Fl	
Enclos	sed is a check for the following amount	:		
\$70	0.00 Filing Fee S78.75 Filing Fe Certificate of S		78.75 Filing Fee & Certified Cop	\$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.")	ED,"	"COMPANY," "CORPORATION,"			-
Matchpoint I	nc. of NC					
(If name unavail	able in Florida, enter alternate corporate na	ame a	dopted for the purpose of transacting b	usiness in	Florida)	)
North Caroli		_ 3				
(State or country	under the law of which it is incorporated)	_	(FEI number, if applica	ıble)		-
07/25/2005		5. l	perpetual			
(Date	of incorporation)	_	(Duration: Year corp. will cease to ex	ist or "perp	etual")	_
j.						
	(Date first transacted busine (SEE SECTIONS 607.1501 & 60		Florida, if prior to registration)  2. F.S., to determine penalty liability)			
6624 Gordon			• •			
6624 Gordon	Road, Unit H Wilmington, NC (Principal office	284	11	<u> </u>	. 09	_
	Road, Unit H Wilmington, NC (Principal office	284 addre	11ss)	SECRE	AON 60	<del>-</del>
	Road, Unit H Wilmington, NC	284 addre	11 ss) 11	SECRETAL TALLAHASSI		
6624 Gordon	Road, Unit H Wilmington, NC (Principal office Road, Unit H Wilmington, NC (Current mailing	284 addre 284 addre	11 ss) 11 ss)	SECRETATIVE OF STA	09 NOV 23 PH 5	
6624 Gordon  Installation (Purpose(s	Road, Unit H Wilmington, NC (Principal office Road, Unit H Wilmington, NC (Current mailing of water meters a) of corporation authorized in home state of	284 addre 284 addre	11 ss) 11 ss) ntry to be carried out in state of Florid	SECHETATION OF STATE	23 PH	
6624 Gordon  Installation (Purpose(s	Road, Unit H Wilmington, NC (Principal office Road, Unit H Wilmington, NC (Current mailing	284 addre 284 addre	11 ss) 11 ss) ntry to be carried out in state of Florid	SECRETATY OF STATE	23 PH 5: 1	- FLED
6624 Gordon  Installation (Purpose(s	Road, Unit H Wilmington, NC (Principal office Road, Unit H Wilmington, NC (Current mailing of water meters a) of corporation authorized in home state of	284 addre 284 addre	11 ss) 11 ss) ntry to be carried out in state of Florid	SECRETATY OF STATE	23 PH 5: 1	FLED
6624 Gordon  Installation ( (Purpose(s)) Name and street	Road, Unit H Wilmington, NC (Principal office Road, Unit H Wilmington, NC (Current mailing of water meters a) of corporation authorized in home state of the address of Florida registered agent:	284 addre 284 addre or cou	11 ss) 11 ss) ntry to be carried out in state of Florid Box NOT acceptable)	SECHETATION OF STATE	23 PH 5: 1	
6624 Gordon  Installation (Purpose(s)) Name and street Name:	Road, Unit H Wilmington, NC (Principal office a Road, Unit H Wilmington, NC (Current mailing of water meters a) of corporation authorized in home state of the address of Florida registered agent: NRAI Services, Inc.	284 addre 284 addre or cou	11 ss) 11 ss) ntry to be carried out in state of Florid Box NOT acceptable)	SECRETATY OF STATE	23 PH 5: 1	FLED

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

N2AI Services, W.

By: Mut Thompson, Assistant Secretary
Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS
President: Stephen Barry Hales
Address: 1200 Forest Island
Wilmington, NC 28405
Vice President: Stephen Wallace Hales
Address: 9 Beach Road South
Wilmington, NC 28411
Secretary:
Address:
Treasurer:
Address:
•
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. (Signature of Director or Officer listed in number 12 of the application)
14. Stephen Barry Hales, President

(Typed or printed name and capacity of person signing application)



## NORTH CAROLINA Department of The Secretary of State

#### **CERTIFICATE OF EXISTENCE**

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

### MATCHPOINT, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 25th day of July, 2005, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 13th day of November, 2009.



6 laine I. Marshall

Secretary of State