

# **2011 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000004610

**FILED**  
**Feb 15, 2011**  
**Secretary of State**

**Entity Name:** FIRST HIGHLAND MANAGEMENT AND DEVELOPMENT CORP.

**Current Principal Place of Business:**

65 SPRAGUE STREET WEST B  
HYDE PARK, MA 02136

**New Principal Place of Business:**

**Current Mailing Address:**

65 SPRAGUE STREET WEST B  
HYDE PARK, MA 02136

**New Mailing Address:**

**FEI Number:** 04-3087461

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

STOTT, JONATHAN  
205 OCEAN DR  
JUNO BEACH, FL 33408 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: CPT  
Name: MURPHY, PETER F  
Address: 50 CEDAR ST  
City-St-Zip: DUXBURY, MA 02322

Title: VP  
Name: O'CONNOR, PETER  
Address: 3 BATTERY WHARF #3410  
City-St-Zip: BOSTON, MA 02109

Title: S  
Name: MADDEN, MARK M  
Address: 7 CRICKET CIRCLE  
City-St-Zip: SCITUATE, MA 02066

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PETER F. MURPHY

CPT

02/15/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date