

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F09000004603

FILED  
Jan 03, 2011  
Secretary of State

**Entity Name:** THE MANUAL WOODWORKERS AND WEAVERS, INC.

**Current Principal Place of Business:**

3737 HOWARD GAP RD  
HENDERSONVILLE, NC 28792

**New Principal Place of Business:**

**Current Mailing Address:**

3737 HOWARD GAP RD  
HENDERSONVILLE, NC 28792

**New Mailing Address:**

**FEI Number:** 56-1192222

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MYERS, JERRY  
4688 MANDERLY DR  
WELLINGTON, FL 33449 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** CP  
**Name:** OATES, TRAVIS L  
**Address:** 3737 HOWARD GAP RD  
**City-St-Zip:** HENDERSONVILLE, NC 28792

**Title:** CP  
**Name:** SHERRILL, MOLLY O  
**Address:** 3737 HOWARD GAP RD  
**City-St-Zip:** HENDERSONVILLE, NC 28792

**Title:** D  
**Name:** OATES, C. LEMUEL  
**Address:** 3737 HOWARD GAP RD  
**City-St-Zip:** HENDERSONVILLE, NC 28792

**Title:** D  
**Name:** OATES, SANDRA T  
**Address:** 3737 HOWARD GAP RD  
**City-St-Zip:** HENDERSONVILLE, NC 28792

**Title:** ST  
**Name:** CLARKE, JAMES G  
**Address:** 621 GEORGETOWN DR NW  
**City-St-Zip:** CONCORD, NC 28027

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES G. CLARKE

ST

01/03/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date