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COVER LETTER

TO: New Filing Section	
Division of Corporations	
SUBJECT: FUJI FOOD PRODUCTS, INC	
Name of corporation - must include suffix	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
JOSEPH MARCHICA	
Name of Person	
FUJI FOOD PRODUCTS, INC	
Firm/Company	
14420 BLOOMFIELD AVE.	
Address	
SANTA FE SPRINGS, CA 90670	
City/State and Zip code	
christine.sung@fujifood.com	- I
	Ti
JOSEPH MARCHICA at (562) 404-2590	
Name of Person Area Code & Daytime Telephone Number	
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee \$\$78.75 Filing Fee \$\$Certificate of Status \$78.75 Filing Fee \$\$Certified Cop\$ Certified Copy \$87.50 Filing Fee, Certified Copy	

"APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. FUJI FOOD	PRODUCTS, INC			
	orporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"	-
(If name unavaila	ble in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in Florida)	•
2. DELAWARE		3.	33-0794496	
	under the law of which it is incorporated)		(FEI number, if applicable)	-
_{4.} 12/28/2007		5.	PERPETUAL	
(Date	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	•
6. UPON FILIN	G			
			n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
7 14420 BLOO	MFIELD AVE. SANTA FE SPRII	٧G	S, CA 90670	
··-	(Principal office	add	ress)	-
14420 BLOO	MFIELD AVE. SANTA FE SPRI	NG	S, CA 90670	
-	(Current mailing	add	house	-
8. WHOLESAL	E - SUSHI FOOD		ountry to be carried out in state of Florida) O. Box NOT acceptable)	
(Purpose(s)	of corporation authorized in home state of	r co	ountry to be carried out in state of Florida)	
9. Name and stree	t address of Florida registered agent: (P.C	i / inc	L.
Name:	JOSEPH MARCHICA		AH 9: FLOR	
Office Address:	4725LAKELAND COMMERCE	ΕP		
	LAKELAND		, Florida 33805	
	(City)		(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	
Chairman: ALEX MERUELO	
Address: 9550 FIRESTONE BLVD. #105	
DOWNEY, CA 90241	
Vice Chairman: N/A	
Address:	
Director: JOSEPH MARCHICA	
Address: 9550 FIRESTONE BLVD. #105	
DOWNEY, CA 90241	
Director: LUIS ARMONA	
Address: 9550 FIRESTONE BLVD. #105	
DOWNEY, CA 90241	
B. OFFICERS ₹∞ №	
President: JOSEPH MARCHICA	
Address: 9550 FIRESTONE BLVD. #105	
DOWNEY, CA 90241	
Vice President: N/A	
Address:	
Secretary: MARIO A TAPANES	
Address: 9550 FIRESTONE BLVD. SUITE 105 DOWNEY CA 90241	
Treasurer: BOB GIOVANNETONNE	
Address: 14420 BLOOMFIELD AVE. SANTA FE SPRINGS, CA 90670	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
(Signature of Director or Officer listed in number 12 of the application)	
JOSEPH MARCHICA	

(Typed or printed name and capacity of person signing application)

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FUJI FOOD PRODUCTS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF NOVEMBER,

A.D. 2009.

ZOOS NOV 18 AM 9: 51
TALLAHASSEE STATE

4481817 8300

090991438

AUTHENTICATION: 7623148

DATE: 11-04-09

You may verify this certificate online at corp.delaware.gov/authver.shtml