

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F09000004459

FILED  
Apr 22, 2011  
Secretary of State

**Entity Name:** NATIONAL ASSOCIATION OF MINORITY ENGINEERING PROGRAM ADMINISTRATORS, INC.

**Current Principal Place of Business:**

341 NORTH MAITLAND AVE., STE 130  
MAITLAND, FL 32751

**New Principal Place of Business:**

**Current Mailing Address:**

341 NORTH MAITLAND AVE., STE 130  
MAITLAND, FL 32751

**New Mailing Address:**

341 N. MAITLAND AVENUE, #130  
MAITLAND, FL 32751

**FEI Number:** 31-1054486

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PYSTER, PHIL  
341 NORTH MAITLAND AVE., STE 130  
MAITLAND, FL 32751 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: SMITH, CRYSTAL S  
Address: NJ INST. OF TECHNOLOGY/UNIVERSITY HEIGHTS  
City-St-Zip: NEWARK, NJ 07102

Title: EVP  
Name: PYSTER, PHIL  
Address: 341 NORTH MAITLAND AVE., STE 130  
City-St-Zip: MAITLAND, FL 32751

Title: S  
Name: FAVILA, IVAN  
Address: UNIV. OF ILL/1308 W. GREEN STREET  
City-St-Zip: URBANA, IL 61801

Title: T  
Name: SIMBAI, JAHU SAUK  
Address: CO SCHOOL OF MINES/1500 ILLINOIS STREET  
City-St-Zip: GOLDEN, CO 80401

Title: PPD  
Name: FREEMAN, AMY  
Address: PA STATE UNIV/208 HAMMOND BLDG.  
City-St-Zip: UNIVERSITY PARK, PA 16802

Title: D  
Name: MITCHELL, BURGESS  
Address: VANDERBILT UNIV./2301 VANDERBILT PLACE  
City-St-Zip: NASHVILL, TN 37235

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PHIL PYSTER

EVP

04/22/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date