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SECNETARY OF STATE.

Talyane MON O SOOD

COVER LETTER

SUBJECT: UNITED LATINS OF AMERICA, INC.
(Name of Corporation – must include suffix)

TO: New Filing Section Division of Corporations

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its "Certificate of Existence", and check are submitted to register the above referenced not for profit c its affairs in Florida.		
Please return all correspondence concerning this matter to the following:		
DANIEL MARTINEZ (Name of Person)		
UNITED LATINS OF AMERICA, INC. (Firm/Company)		
28 PATUXENT LN (Address)	ZQQ SE: TALL	
PALM COAST FL 32164 (City/State and Zip Code)	2009 NOV -5 PM SECRETARY OF S ALLAHASSEE, FL	
For further information concerning this matter, please call: DANIEL MARTINEZ at (386) 585-3081 (Name of Person) (Area Code & Daytime Telephone Number)	M 3: 23	0
(Name of Person) (Area Code & Daytime Telephone Number)		
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRES New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	S:	
Enclosed is a check for the following amount:		
\$70.00 Filing Fee \$\bigcup \bigcup \\$78.75 Filing Fee & \$\bigcup \\$78.75 Filing Fee & \$\bigcup \\$87.50 Filing Certificate of Status Certified Copy Certified Copy	f Status &	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. UNITED LATINS OF AMERICA INC. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. NEW JERSEY 3. 22-3197360 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. NOVEMBER 2, 1992. 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty tability.)
7. 28 PATUXENT LN PALM COAST FL, 32164 (Principal office address)
SAME (Current mailing address) OUR PURPOSE IS TO HELP LOW INCOME FAMILIES, THE ELDERLY AND THE DISABLE IN THEIR QUEST TO OBTAIN CREDIT AND MORTGAGE ABLIEF AND TO CREATE
8. AFORDABLE HOUSING INITIATIVES IS WELL AS FOB TRAINING OPPORTUNITIES IN THE (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) HOUSING SECTOR FOR THE
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) SAME NAMED LOW INCOME MENBERS OF OUR COMMUNITIES
Name: GRACIELA MARTINEL
Office Address: 28 PATUXENT LN
Office Address: 28 PATUXENT LN PALM COAST (City), Florida 32164 (Zip Code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my

Macula Granting
(Registered Agent's signature)

duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: DANIEL MARTINEZ
Address: 28 PATUXENT LN, PAZM COAFF FL, 32164
Vice Chairman: GABRIEL CORUSO
Address: 1836 SOUTH PALMETTO, DAYTONA BRACH FL 32118
Director: GRACIELA MANTINEL
Address: 28 PATUXENT LN PALM 10ALT FL 32164
Director: RAFAEL CENULO
Director: RAFAEL CENULO Address: 31 FILBENT LN, PALM (OG.IT EL 32/37 AND ASSES 5)
B. OFFICERS
President: DANIEL MANTINEZ 500 W
B. OFFICERS President: DANIEL MANTINEZ Address: 28 PATUXENT IN PALM COAST FL 32/87 2
Vice President: 64BRIEL CORUJO
Address: 1836 SOUTH PALMATTO, DAYTONA BEACH PL 32118
Secretary: CRACIECA MANTINEZ
Address: 28 PATUXENT LN, PALM COAST PL 32/64
Treasurer: RAFAEL CERULO
Treasurer: RAFAEL CERULO Address: 31 FILBERT LN PALM COAST FL 32137
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Macula fracting (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. CRACIECA MARTINEZ, OFFICER and DIRECTOR (Typed or printed name and capacity of person signing application)
14. CRACIECA MARTINEZ, OFFICER and DIRECTOR (Typed or printed name and capacity of person signing application)

STATE OF NEW JERSEY DEPARTMENT OF TREASURY SHORT FORM STANDING

UNITED LATINS OF AMERICA, INC.

0100533232

With the Previous or Alternate Name

UNITED LATIONS OF AMERICA, INC. (Previous Name)

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Non Profit Corporation was registered by this office on November 2, 1992.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

National Registered Agents, Inc. Of Nj 100 Canal Pointe Blvd. Suite 212 Princeton, NJ 08540



Certification# 115397019

IN TESTIMONY WHEREOF, Bere hereunto set my hand and affilted m Official Seal at Trenton, this 28th day of September, 2009

R. David Rousseau State Treasurer

Verify this certificate at https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp