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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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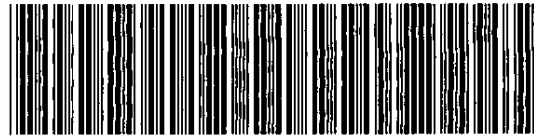
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NOV - 2 2009
D.A. WHITE

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: State Agriculture and Rural Leaders Inc.
Name of Corporation – must include suffix

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Carolyn L. Orr
Name of Person

State Agriculture and Rural Leaders Inc.
Firm/Company

6181 West State Rd 28

Address

West Lebanon, IN 47991
City/State and Zip Code

corr@agandruralleaders.org
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Carolyn L. Orr at (765) 893-8209
Name of Person Area Code & Daytime Telephone Number

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. State Agriculture and Rural Leaders Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Kentucky 3. 204400600
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 11/22/2005 5. perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. P.O. 22259 Lexington, KY 40522
(Principal office address)
- 6181 West State Rd 28 West Lebanon, IN 47991
(Current mailing address)

8. Promoting and fostering educational opportunities, cooperation and leadership
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Paula Davis

Office Address: 1009 East Third Court

Panama City, Florida 32401
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Paula Davis
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE

12. Names and addresses of officers and/or directors:

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A. DIRECTORS

Executive Secretary

Carolyn L. Orr

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Address: 6181 West State Rd 28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

West Lebanon, IN 47991

Paul Pharr

Vice Chairman: Doug Jones

Address: 1274 Barrymore

Meridian, ID 83646

Director: Carl Gatto

Address: 600 East Railroad Ave.

Wasilla, AK 99654

Director: Kerry Gibson

Address: 5454 W 1150S

Ogden, UT 84404

B. OFFICERS

President: David Johnson

Address: 563 2nd ST

Ocheyedan, IA 51354

Vice President: Bill Heath

Address: 109 State Capitol

Atlanta, GA 30334

Secretary: Tom Deadrick

Address: 36696 275th St Platte, SD 57369

Treasurer: Wes Belter

Address: 15287 47th ST NE Leonard, ND 58052

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *David Johnson*
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. *DAVID JOHNSON*
(Typed or printed name and capacity of person signing application)

Commonwealth of Kentucky
Trey Grayson, Secretary of State

8/17/2009
FILED

Division of Corporations
Business Filings

P. O. Box 718
Frankfort, KY 40602
(502) 564-2848
<http://www.sos.ky.gov>

2009 OCT 30 P 2:40

Certificate of Existence

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Authentication Number: 84388

Jurisdiction: State of Florida

Visit <http://apps.sos.ky.gov/business/obdb/certvalidate.aspx> to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records of the Office of the Secretary of State,

STATE AGRICULTURE AND RURAL LEADERS INC.

is a nonprofit corporation duly incorporated and existing under KRS Chapter 273, whose date of incorporation is November 22, 2005 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of state have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 273.3671 has been delivered to the Secretary of State.

IN WITNESS THEREOF I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 17th day of August, 2009.



Tn6z
Trey Grayson
Secretary of State
Commonwealth of Kentucky
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