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Florida Department of State

Division of Corporations Public Access System

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FOREIGN PROFIT/NONPROFIT CORPORATION

Miska Star Inc.

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

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Help

T. Burch OCT 2 7 2009.

10/26/2009

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		ON FOR AUTHORIZATION TO TRANSACT	
BUS	TURSS II	N FLORIDA	i
IN COMPLIANCE WITH SECTION 607.1503, FI	ORIDA S	TATUTES, THE FOLLOWING IS SUBMITTED TO	
REGISTER A FOREIGN CORPORATION TO TRA			全省
•	Micka	Star Inc.	
(Name of corporation; must include the word "IN			
"Inc., ""Co., " "Corp, " "Inc." "Co.," or "Corp.")		,, ,	T: T1
			97
			83
(If name unavailable in Florida, enter alternate corporate	name adop	ted for the purpose of transacting business in Florida)	
2. New York	3.		
(State or country under the law of which it is incorporate	4)	(FEI number, if applicable)	
4 October 11, 1995	5	Perpetual	
(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
		-	
(Date first transacted	business la	Florida if prior to registration.)	
(SEE SECTIONS 607, 150	1 & 607.15	92, P.S., to determine penalty liability)	
7. c/o Mayer & Company, 99 Sunn	veide R	onleverd, Woodbury, NY 11797	
Convayer & Company, >> Dimin	Principal of	fice address)	
- 1- N	- 10 ملائمہ	oulswand Woodbury NV 11707	
c/o Mayer & Company, 99 Sunny	Coment maj	ling address)	
•	_	and money	
8 Commissioned Sales Representa	nve	id as is state of Marida)	
(Purpose(s) of corporation authorized	IB nome su	ate or country to be carried out in state of Florida)	
9. Name and street address of Florida registered ag	pent: (P.O.	Box NOT acceptable)	
h ff. b all Disabases			
Name: Michele Blechner			
Office Address 1800 N.E. 114th Street	, Suite	2305	
Miami		, Florida 33181	
(City)	·	(Zip code)	
10. Registered agent's acceptance:			
ر : مـــــــ مه ادر سر مراجع ادار مراجع ادر	i	rocess for the above stated corporation at the place design	ated in
this continuing. I hereby except the appendates as 76	elstered as	ant and agree to act in this capacity. I further agree to con	ΨIJ
with the provisions of all statutes relative to the proper	and comp	lote performance of my duties, and I am familiar with and	accept
the chlientions of my position as registered agent.			

(Registered agent's signature)

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

		FE09060228038
A. DIRECTORS (Street add	ress only -P.O. Box NOT acceptable)	
Chairman; Michele B	- ·	·
	114th Street, Suite 2305, Miami, FL 33181	
Vice Chairman:		AECR.
Address:		
Director:		고 (
Address:	· · · · · · · · · · · · · · · · · · ·	4: 3 3.7.7. 3.7.7.1.3.0.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
Director:		· ·
Address:		
		· ·
B. OFFICERS		•
President: Michele	Blechner	<u> </u>
Address: 1800 N.E	. 114th Street, Suite 2305, Miami, FL 33181	
<u></u>		·
Vice President:		
Address:		· · · · · · · · · · · · · · · · · · ·
		_
Secretary:		·
Address:		_ <u></u> _ ;
		·
Treasurer:		· ·
Address:		
NOTE: If necessary, you n	nay attach an addendum to the application listing additional officers and/or directors.	
13	berchil dely	
•	(Signature of Director, or Officer listed in number 12 of the application)	
14	Michele Blechner - President (Typed or printed name and capacity of person signing application)	



I hereby certify, that the Certificate of Incorporation of MISKA STAR INC. was filed on 10/11/1995, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 10/08/2009.

I further certify, that no other documents have been filed by such Corporation.

NEW OF NE

of the Department of State at the City of Albany, this 13th day of October two thousand and nine.

Witness my hand and the official seal

Daniel Shapiro

Daniel Shaptro
First Deputy Secretary of State

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