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COVER LETTER

| TO: Amendment Section Division of Corporations | | | |
|---|--|--|--|
| SUBJECT: PitchBook Data Inc | | | |
| (Name of Corporation) | | | |
| DOCUMENT NUMBER: F09000004 | 1208 | | |
| The enclosed withdrawal application and fee are submitted for filing. | | | |
| Please return all correspondence concerning matter to the following: | g this | | |
| Joanna Stevens | | | |
| (Name of Person) | | | |
| PitchBook Data Inc | | | |
| (Firm/Company) | | | |
| 108 1st Ave S Ste 450 | | | |
| (Address) | | | |
| Seattle WA 98104 | | | |
| (City/State and Zip code) | | | |
| For further information concerning this matter, please call: | | | |
| Joanna Stevens | at (206) 799-1220 | | |
| (Name of Person) | (Area Code & Daytime Telephone Number) | | |
| MAILING ADDRESS: Amendment Section Division of Corporations | STREET ADDRESS: Amendment Section Division of Corporations | | |
| P.O. Box 6327 Tallahassee, FL 32314 | Clifton Building 2661 Executive Center Circle | | |

Tallahassee, FL 32301

• APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Pilchbook Dala _j inc i | 7.0 |
|--|--|
| (Name of Corporation | n) |
| | on (if known) |
| F09000004208 | ر الله الله الله الله الله الله الله الل |
| (Document Number of Corporation | on (if known) |
| | 3, |
| Delaware | بي |
| (Incorporated Under Law | us of) |
| (Incorporated Offices Law | vs 01 <i>)</i> |
| | |
| This corporation is no longer transacting business or conducting | g affairs within the State of Florida and hereby |
| voluntarily surrenders its authority to transact business or conduc | |
| • | |
| This corporation revokes the authority of its registered agent | |
| appoints the Department of State as its agent for service of proce | |
| time it was authorized to transact business or conduct affairs in F | londa. |
| THE COLD IS A CONTINUE AND COMPANY OF THE COMPANY O | |
| The following is a current mailing address for the corporation: | |
| 400 4at Aug C Cta 450 | |
| 108 1st Ave S Ste 450 | |
| (Mailing Address) | |
| | |
| Seattle WA 98108 | |
| (City/ State /Zip) | |
| | |
| | |
| The corporation agrees to notify the Department of State in the fi | uture of any change in its mailing address. |
| () 97 D 16 | • |
| - My Lill | 12/31/2009 |
| (Signature of a director, president or other officer - if in the hands of a | (Date) |
| receiver or other court appointed fiduciary, by that fiduciary) | |
| | 0=0 |
| John Gabbert | CEO |
| (Typed or printed name of person signing) | (Title of person signing) |

FILING FEE \$35