| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Decume and Number) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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09/28/10--01017--011 **35.00

COVER LETTER

| TO: Amendment Section Division of Corporations |
|---|
| SUBJECT: MOBI MUNCH, INC. |
| (Name of Corporation) |
| DOCUMENT NUMBER: F09000004105 |
| The enclosed withdrawal application and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Josh Currie |
| (Name of Person) |
| Bullivant Houser Bailey PC |
| (Firm/Company) |
| 1415 L Street, Suite 1000 |
| (Address) |
| Sacramento, CA 95814 |
| (City/State and Zip code) |
| For further information concerning this matter, please call: |
| Josh Currie at (916) 930-2514 |
| (Name of Person) (Area Code & Daytime Telephone Number) |

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



September 29, 2010

JOSH CURRIE BULLIVANT HOUSER BAILEY PC 1415 L STREET - SUITE 1000 SACRAMENTO, CA 95814

SUBJECT: MOBI MUNCH, INC. Ref. Number: F09000004105

We have received your document for MOBI MUNCH, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Photo copies of signatures are not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6964.

Irene Albritton
Regulatory Specialist II

Letter Number: 310A00023141

RECEIVED

10 OCT 13 AM 8: 00

SECRETARY OF STATE

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| (Name of Corpo | oration) |
|--|---|
| | |
| F0900004105 | |
| | oration (if known) |
| | 7 |
| NEVADA | |
| (Document Number of Corp NEVADA (Incorporated Under poration is no longer transacting business or conductly surrenders its authority to transact business or co | r Laws of) |
| y surrenders its authority to transact business or control oration revokes the authority of its registered ago the Department of State as its agent for service of parameters are such or conduct affairs. | gent in Florida to accept service on its be process based on a cause of action arising d |
| · | |
| wing is a current mailing address for the corporatio | |
| wing is a current mailing address for the corporatio | n: |
| wing is a current mailing address for the corporation 318 North Carson Street, Suite 208 (Mailing Address) | n: |
| wing is a current mailing address for the corporation 318 North Carson Street, Suite 208 (Mailing Address of the corporation) (Mailing Address of the corporation) | ress) |
| wing is a current mailing address for the corporation 318 North Carson Street, Suite 208 (Mailing Address) | ress) |
| wing is a current mailing address for the corporation 318 North Carson Street, Suite 208 (Mailing Address for the corporation (Mailing Address) Carson City, NV 89701 (City/ State /Z | ress) |
| wing is a current mailing address for the corporation 318 North Carson Street, Suite 208 (Mailing Address for the corporation (Mailing Address) Carson City, NV 89701 | ress) |
| wing is a current mailing address for the corporation 318 North Carson Street, Suite 208 (Mailing Address) (City/ State /Z) Department of State in the corporation agrees to notify the Department of State in the corporation agrees. | ress) |
| wing is a current mailing address for the corporation 318 North Carson Street, Suite 208 (Mailing Address Carson City, NV 89701 | ress) |
| wing is a current mailing address for the corporation 318 North Carson Street, Suite 208 (Mailing Address) Carson City, NV 89701 (City/ State /Z Director agrees to notify the Department of State in the lands of a | ress) |

FILING FEE \$35