F09000004105

(Reque	stor's Name)		
(Addres	s)		
(Addres	s)		
(Citylet	ate/Zip/Phone	. 46	
(City/St	ate/Zip/Filone	; #)	
PICK-UP	WAIT	MAIL	
(Busine	ss Entity Nan	ne)	
·	oo andly Hall	,	
(Document Number)			
	•		
Certified Copies	Certificates	of Status	
Special Instructions to Filing	g Officer:		
•		-	





700163119157

12/04/09--01022--014 **35.00

MC

ON DEC -4 PH 12: 50

COVER LETTER

TO: Amendment Section Division of Corporations	•		
SUBJECT:	Moby Munch, Inc.		
<i>N</i>	lame of Corporation		
DOCUMENT NUMBER:	F09000004105		
The enclosed Amendment and fee are s	submitted for filing.		
Please return all correspondence conce	rning this matter to the following:		
Josh Currie Name of Contact Perso	n		
Bullivant Houser Baile Firm/Company	SYPC		
1415 L Street, Suite	1000		
Address			
Sacramento, CA 95 City/State and Zip Co	814 de		
josh.currie@bulliv E-mail address: (to be used for future	ant.com annual report notification)		
For further information concerning this	matter, please call:		
Josh Currie Name of Contact Person	at (916) 930-2514 Area Code & Daytime Telephone Number		
Enclosed is a check for the following a	mount:		
\$35.00 Filing Fee \$43.75 Filing Certificate of			
Mailing Address: Amendment Section	Street Address: Amendment Section		
Division of Corporations	Division of Corporations		
P.O. Box 6327	Clifton Building		
Tollohossaa El 32314	2661 Executive Center Circle		

Tallahassee, FL 32301

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

÷.,

			مناه ميري. مناه ميريم
	SECTION I	*	09 DEC -4 PAKE
(1-3 мі	UST BE COMPLETE	D)	Q ·
5 0	0000004405		,ζ,
	<u>9000004105</u>	<u> </u>	È
(Document num	mber of corporation (i	f known)	No.
		•	3
1. Mot	by Munch, Inc.	•	<i>t.</i>
(Name of corporation as it appe			
2 Nevada	2	October 16, 20	na
(Incorporated under laws of)	3	Date authorized to do business in	Florida)
•	`		· · · · · · · · · · · · · · · · · · ·
(4.7 constitute on	SECTION II	TE OTTANOPO)	
(4-7 COMPLETE ON	LY THE APPLICAB	LE CHANGES)	
4. If the amendment changes the name of the corpor	ation, when was the	he change effected under th	e laws of
its jurisdiction of incorporation? November	20, 2009		
			
5. Mo	bi Munch, Inc.		
(Name of corporation after the amendment, addin appropriate abbreviation, if not contained in new	g suffix "corporat	ion," "company," or "incor	porated," or
appropriate abbreviation, if not contained in new	name of the corp	oration)	
		•	
		1-4-16-41	F4
(If new name is unavailable in Florida, enter altern business in Florida)	iate corporate nam	e adopted for the purpose of	of transacting
business in Florida)			
6. If the amendment changes the period of duration,	indicate new perio	od of duration.	
	New duration)		
7. If the amendment changes the jurisdiction of inco	rnoration indicate	new jurisdiction	
7. If the amonament onlinges the furisation of moon	iporacion, maioace	new jurisdiction.	
· ·	ew jurisdiction)		
 Attached is a certificate or document of similar im 90 days prior to delivery of the application to the I having custody of corporate records in the jurisdic 	port, evidencing to Department of Sta- tion under the law	he amendment, authenticate te, by the Secretary of State is of which it is incorporate	ed not more than or other official d.
745			
(CF	77 - 4 - 1 - 1		
(Signature of a director, president or other officer - i of a receiver or other court appointed fiduciary, by t			
	,	Den et de et	
Chi Hang Tang		President (Title of person signing)	·

SECRETARY OF STATE



CERTIFICATE OF NAME CHANGE

I, ROSS MILLER, the duly qualified and elected Nevada Secretary of State, do hereby certify that on November 20, 2009, a Certificate of Amendment to its Articles of Incorporation changing the name to MOBI MUNCH, INC., was filed in this office by MOBY MUNCH, INC.. Said change of name has been made in accordance with the laws of the State of Nevada and that said Certificate of Amendment is now on file and of record in this office.



Certified By: Joann Larson Certificate Number: C20091123-1801 You may verify this certificate online at http://www.nvsos.gov/ IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on November 25, 2009.

ROSS MILLER Secretary of State