# F090000004097

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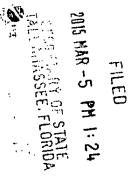
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03/05/15--01010--020 \*\*35.00



100R 3/9/15 February 25, 2015

### **VIA US MAIL**

Florida Department of State Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: GRAVES ELECTRICAL SERVICES, INC.

Dear Sir or Madam:

On behalf of the above-referenced corporation, enclosed please find the following for filing with the Florida Secretary of State:

- 1. One original (1) and one (1) copy of Change of Registered Agent/Address form;
- 2. \$35 Corp. to cover the required filing fee.

Please file immediately the enclosed, and return a file-stamped copy to the undersigned.

If you have any questions regarding this filing, feel free to contact the undersigned directly at (888) 705-7274.

Respectfully,

Leana Guzman REGISTERED AGENT SOLUTIONS, INC. 1701 Directors Blvd., Suite 300 Austin, TX 78744

#### **COVER LETTER**

TO: Amendment Section Division of Corporations

SUBJECT: GRAVES ELECTRICAL SERVICES, INC.

Name of Corporation

OCEMENT NUMBER: F09000004097

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LEANA GUZMAN

Name of Contact Person

REGISTERED AGENT SOLUTIONS, INC.

Firm Company

1701 DIRECTORS BLVD. SUITE 300

Address

**AUSTIN TEXAS 78744** 

City/State and Zip Code

CLIENTSERVICES@RASI.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

LEANA GUZMAN

..888

705-7274

Name of Comact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35,00 check made payable to the Department of State.

**Mailing Address:** 

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this inge is submitted for a corporation organized under the laws of the State of GA registered office or registered agent, or both, in the State of Florida.
1. The name of t	he corporation: GRAVES ELECTRICAL SERVICES, INC.
2. The principal	office address: 18214 ATOMIC ROAD JACKSON, SC 29831
3. The mailing a	ddress (if different): 18214 ATOMIC ROAD JACKSON, SC 29831
4. Date of incom	poration/qualification: 10/15/2009 Document number: F09000004097
	street address of the current registered agent and registered office on file with the truent of State: (If resigned, enter resigned)
	NRAI SERVICES, INC.
	1200 South Pine Island Road
	Plantation, FL 33324
6. The name and (if changed):	street address of the new registered agent (if changed) and /or registered office
	Registered Agent Solutions, Inc
	155 Office Plaza Dr. Suite A
	Tallahassee, FL 32301
The street addre as changed will	ss of its registered office and the street address of the business office of its registered agent, be identical.
Such change was authorized by th	s authorized by resolution duly adopted by its board of directors or by an officer so board, or the corporation has been notified in writing of the change.
Cianard	James Branch, President/Secretary
l he <del>reb</del> y accept t I further agree to performance of t agent. Or, if this	the appointment as registered agent and agree to act in this capacity. It is complete to comply with the provisions of all statutes relative to the proper and complete my duties, and I am familiar with and accept the obligation of my position as registered statement is being filed merely to reflect a change in the registered office address, I hat the corporation has been notified in writing of this change.
If signing on beh	ature of Registered Agent  2 3 2015  Date
Jaclyn Wrig	nt, Asst. Secretary

\* \* \* FILING FEE: \$35.00 \* \* \*

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	PO Box NOT acceptable
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I signing on beh	1 1
Jaclyn Wrigh	ht, Asst. Secretary
151	sed or Printed Name

\* \* \* FILING FEE: \$35.00 \* \* \*