

F09000004028

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

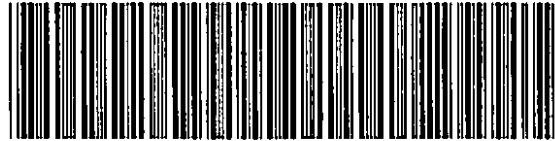
(Business Entity Name)

(Document Number)

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2018 FEB 12 PM 12:07

FILED

C. GOLDEN

FEB 13 2018

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

SUBJECT: Peak Government Services, Inc.  
(Name of Corporation)

DOCUMENT NUMBER: F09000004028

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this  
matter to the following:

Ann Stipica

(Name of Person)

AMN Healthcare, Inc.

(Firm/Company)

12400 High Bluff Dr.#100

(Address)

San Diego, CA 92130

(City/State and Zip code)

For further information concerning this matter, please call:

Ann Stipica at (858) 314-7443

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee.  
Certificate of Status Certified Copy Certificate of Status & Certified  
(Additional copy is enclosed) Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL.32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL. 32301

FILED  
2018 FEB 12 PM 12:07

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

**Peak Government Services, Inc.**

(Name of Corporation)

**F09000004028**

(Document Number of Corporation (if known))

**Kansas**

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

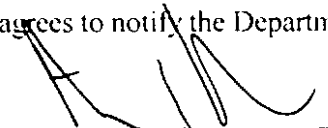
**12400 High Bluff Dr.#100; Attn Denise Jackson**

(Mailing Address)

**San Diego CA 92130**

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

**Denise Jackson**

(Typed or printed name of person signing)

**1.19.18**  
(Date)

Chief Legal Officer and Corporate Secretary

(Title of person signing)

**FILING FEE \$35**