### Florida Department of State

Division of Corporations Public Access System

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FOREIGN PROFIT/NONPROFIT CORPORATION

Clearwater Innkeepers, Inc.

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# 2009 OCT -8 PH 4: 29

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION 1'O TRANSACT BUSINESS IN FLORIDA

Ciearwater in	nkeepers, inc.		
	rparation; must include "INCORPORATED," "Crp," "Inc," "Co," or "Corp.")		.AHASSEE
If dame unavaila	ole in Floride, enter elternate corporate name adop	sted for the purpose of transacting business in Florida)	EE, FLORI
New Hampsh			≧
State or country u	nder the law of which it is incorporated)	(FEI number, if applicable)	A
October 7, 20	)09	rpetual	_
(Date	of Incorporation) (D)	uration: Year corp, will cease to exist or "perpetual")	
Upon Filing			_
	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502,		
000 Market S	street, Bidg. 2, 3rd Fl., Portsmouth, Nf	d 03801	_
···	(Principal office address)		_
000 Market S	Street, Bidg. 2, 3rd Fl., Portsmouth, Ni	H 03801	
	(Current mailing address)		
		***	
	n and management of hotels and hote		-
(Purpose(s)	of corporation authorized in home state or countr	y to be certied out in state of PRinds)	
Name and street	address of Florida registered agent: (P.O. Bo	ox <u>NOT</u> acceptable)	
Name:	CT Corporation System		
fice Address:	1200 South Pine Island Road	-	
たたた しょんけんりつか		- 3337/	
	Manager and the second of the	Florida JJJ24	
	Plantation		
	Plantation (City)	, Florida 33324 (Zip code)	
aving been name esignated in this c other agree to co	ent's acceptance:  ed as registered agent and to accept service of  application, I hereby accept the appointment  mply with the provisions of all statutes relati  with and accept the obligations of my position	f process for the ubove stated corporation at the part of the state of the proper and complete performance of in the state of the state	city.
tying been name signated in this c other agree to co	ent's acceptance:  If a registered agent and to accept service of a registered agent and to accept service of appointment application, I hereby accept the appointment apply with the provisions of all statutes relative with and accept the obligations of my position and accept the obligations of my position.	f process for the ubove stated corporation at the p us registered agent and agree to act in this capa ive to the proper and complete performance of in	city.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	EK E
A. DIRECTORS	CRE
Chairman:	SE
Address:	
	TIS
Vice Chairman:	NOTE OF THE PERSON OF THE PERS
Address:	
Director: David Akridge	
Address: 1000 Market Street, Bldg. 1	
Portsmouth, NH 03801	
Director:	
Address:	
B. OFFICERS	
President: David Akridge	
Address: 1000 Market Street, Bldg. 1	
Portsmouth, NH 03801	
Vice President: Robert J. Greens	
Address: 1000 Market Street, Bldg. 1	
Portsmouth, NH 03801	
Secretary: Thomas M. Keane	·
Address: 1000 Market Street, Bldg. 2, Portsmouth, NH 03801	
Treasuror:	· ·
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers	and/or directors.
(Signature of Director or Officer listed in number 12 of the application)  Thomas M. Keane, Secretary	
(Typed or printed name and capacity of person signing application)	

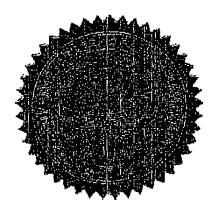
# State of New Hampshire Department of State

SECRETARY OF STATE TALLAHASSEE FLORING

### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that CLEARWATER INNKEEPERS, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on October 7, 2009. I further certify that all fees required by the Secretary of State's office have been paid and that articles of dissolution have not been filed.

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In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Scal of the State of New Hampshire, this 7th day of October, A.D. 2009

William M. Gardner Secretary of State