000399 Page

## Florida Department of State

Division of Corporations Public Access System

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## FOREIGN PROFIT/NONPROFIT CORPORAT

### Daniel Webster College, Inc.

| ·                     |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 06      |
| Estimated Charge      | \$70.00 |

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Corporate Filing Menu

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T. Bureh OCT 9 2009

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10/8/2009

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.               | Daniel Webste                                       | r College, Inc.  |                              | <u></u>  |
|------------------|---|--|------------------------------|--|
|                  |   | corporation; must include "INCO.<br>Corp.," "Inc," "Co," or "Corp.") | RFORATED,                    | " "COMPANY," "CORPORATION,"  |
|                  | (If name unava                                      | lable in Florida, enter alternate co                                 | porate name                  | adopted for the purpose of transacting business in Florida)  |
| 2.               | Indiana   |  | 3.                           | 26-4555980   |
|                  | (State or country                                   | under the law of which it is inco                                    |                              | (FEI number, if applicable)  |
| 4.               | 03/12/2009  |  | 5.                           | Perpetual  |
| ••               | (Dat  | s of incorporation)  |                              | (Duration: Year corp. will cease to exist or "perpetual")  |
| 5.               |   |  |                              |  |
|                  |   |  |                              | n Florida, if prior to registration)<br>102, F.S., to determine penalty liability)   |
| 7.               | 13000 North M                                       | eridian Street, Carmel, IN 46032-1                                   | 1404                         |  |
| -                |   |  | pal office add               | rchs)  |
|                  | Sattle  |  |                              |  |
| -                |   | (Сигтел  | t mailing add                | ress)  |
|                  |   |  |                              |  |
| ₿.               | Education   | <del>, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>                     |                              |  |
|                  | (Purpose(   | <ol> <li>of corporation authorized in hor</li> </ol>                 | me state or co               | untry to be carried out in state of Florida)   |
| ).               | Name and stre                                       | et address of Florida registered                                     | agent: (P.O                  | . Box NOT acceptable)  |
|                  |   | CTCs - soline Contra   |                              |  |
|                  | Name:   | C T Corporation System   |                              |  |
| ìî               | ice Address:  | 1200 South Pine Island Road  |                              |  |
|                  |   | Plantation   | p. Mag                       | Florida 33324  |
|                  |   | (City)   |                              | (Zip code)   |
|                  |   | . •  |                              | ( F,   |
| rai<br>es<br>tri | ving been nam<br>ignated in this<br>ther agree to c | application, I hereby accept to                                      | he appointm<br>U statutes re | e of process for the above stated corporation at the place<br>ent as registered agent and agree to act in this capacity. I<br>lative to the proper and complete performance of my duties<br>ition as registered agent. |
|                  |   | C T Corporation System   |                              |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent Vignature)

James M. Halpin

Assistant Secretary

PLOIN - USANIZOHN CT PHing Manager Online

By:

| 12. Names and business addresses of officers and/or directors:  | SEC:<br>ALL  |
|---|--|
| A. DIRECTORS  |  |
| and American Control of the Control | ARY A  |
|   |  |
| Address:  | المراجعة |
|   | 为<br>DA<br>DA<br>DA<br>DA  |
| Vice Chairman:  | >  |
| Address:  |  |
|   |  |
|   |  |
| Director:   |  |
| Address:  |  |
|   |  |
| Director:   |  |
| Address:  |  |
|   |  |
|   |  |
| B. OFFICERS   |  |
| President: SEE ATTACHMENT   |  |
| Address:  |  |
| <u> </u>  |  |
|   |  |
|   |  |
| Address:  |  |
|   |  |
| Socretury:  |  |
| Address:  |  |
| Treasurer:  |  |
|   |  |
| Address:  |  |
| NOTE: If necessary, yeu may attach an addendum to the application i   | listing additional officers and/or directors   |
| Out the same  | tenters marine propare deliment assesses.  |
| (Signature of Director or Officer listed in number  | er 12 of the application)  |
| 14. Christine Long, Vice President  | · · · · · · · · · · · · · · · · · · ·  |
| (Typed or printed name and capacity of person   | signing application)   |

#### Daniel Webster College, Inc. Officers

| Name and Title   | Address   |
|--|---|
| Nadine V. Dowling, Interim President                     | Daniel Webster College, inc.<br>20 University Drive<br>Nashua, NH 03063           |
| Kimberly L Blanchette, Interim Chief Academic<br>Officer | Daniel Webster College, Inc.<br>20 University Drive<br>Nashua, NH 03063           |
| Daniel M. Fitzpatrick, Vice President, Finance           | ITT Educational Services, Inc.<br>13000 North Meridian Street<br>Carmel, IN 46032 |
| Christine G. Long, Vice President and Secretary          | ITT Educational Services, Inc.<br>13000 North Meridian Street<br>Carmel, IN 46032 |
| Angela K, Knowlton, Vice President and Treasurer         | ITT Educational Services, Inc.<br>13000 North Meridian Street<br>Carmel, IN 46032 |

8/7/09

androne Addition

SECRETARY OF STAT

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#### Board of Directors October 7, 2009

Howard M. Block, Ph.D

Postsecondary Educational Advisor 1100 Larkspur Landing Suite 101 Larkspur, CA 94939

Charles M. Cook

Senior Vice President for University Affairs Johnson & Wales University 179 Forest Street Winchester, MA 01890-1055

Dr. Carol A. D'Amico

Senior Advisor for Education Conexus Indiana and Indiana Department of Education 8032 River Bay Drive East Indianapolis, IN 46240

Clark D. Elwood

Executive Vice President, Chief Administrative Officer, General Counsel and Secretary ITT Educational Services, Inc. 13000 North Meridian Street Carmel, IN 46032

Dan Fitzpatrick

Executive Vice President, Chief Financial Officer ITT Educational Services, Inc. 13000 North Meridian Street Carmel, IN 46032

Ronald Hamm

Senior Vice President Sales and Marketing Three Rivers Pharmaceuticals 119 Commonwealth Drive Warrendale, PA 15086

James A. Homer

Partner, Senior Vice President Jones and Bartlett Holdings, LLC 40 Tall Pine Drive Sudbury, MA 01776 SECKETARY OF STATE

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a American March

Kevin M. Modany
Chairman of the Board of Directors. Chief Executive Officer and Director ITT Educational Services, Inc.
13000 North Meridian Street
Carmel, IN 46032

John A. Yena Chairman of the Board Johnson & Wales University 115 Watch Hill Drive East Greenwich, RI 02886

IGRETARY OF STATE

# STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

- 2009 OCT -8 PM 4: 29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

#### DANIEL WEBSTER COLLEGE, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on March 12, 2009, and was in existence or authorized to transact business in the State of Indiana on October 07, 2009.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Seventh Day of October, 2009.

TODD ROKITA, Secretary of State

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