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Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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SECRETARY OF STATE

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COVER LETTER

O: New Filing Section Division of Corporations				
SUBJECT: First Equity Lending Inc.				
Name of corporation - must include suffix				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
Richard Surek				
Name of Person				
First Equity Lending Inc.				
Firm/Company				
6709 Raymond Road				
Address				
Madison, WI 53719				
City/State and Zip code Code rsurek@gofirstequity.com	स्टब्स् इंटर्स्स			
rsurek@gofirstequity.com ₹☐ ☐	, E			
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Richard Surek at (608) 310-5454				
Richard Surek at (608) 310-5454				
Name of Person Area Code & Daytime Telephone Number				
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Explanation at the bourter Circle to the courter Circle to th				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$\sum \\$78.75 Filing Fee & \$\sum \\$78.75 Filing Fee & \$\sum \\$\sum \\$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

REGISTER A FO	REIGN CORPORATION TO TRANSA	A STATUTES, THE POLLOWING IS SUBMITED TO CT BUSINESS IN THE STATE OF PLORIDA.		
1. First Equity			_	
	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	'ed," "Company," "Corporation,"		
First Equity			<u>-</u>	
(If name unavai	able in Florida, enter alternate corporate m	ame adopted for the purpose of transacting business in Florida)	I .	
2. Wisconsin		3. 39-204-3664	_	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)		
4. 12/5/2001		5	_	
(IDat	of incorporation)	5. (Duration: Year corp. will cease to exist or "perpetual")	•	
6.				
<u></u>		ess in Florida, if prior to registration) 77.1502, F.S., to determine penalty liability)	•	
_{7.} 6709 Raymo	nd Road Madison WI 53719			
	(Principal office	address)	•	
6709 Raymo	nd Road Madison WI 53719			
	(Current mailing	address)	*	
		•	₹. 2	
	roker Business			
(Purpose() of corporation sufnorized in home state of	or country to be carried out in state of Plurida)	Ca Ca	ener Ser
9. Name and street	et address of Florida registered agent: ((P.O. Box <u>NQT</u> acceptable)	2009 OCT SECRETA	\$ emeant
Name:	MRAI Services, Ic	JC	T-2	-
Office Address:		Book Drive, Suite 4	AM II: 21	M
	Weston (City)	, Florida <u>3333)</u> (Zip code)		T.
	(City)	(Elp code)	1:28 ORID	
Taving been nam lesignated in this bother agree to c	application, I hereby accept the appoint comply with the provisions of all statute	ervice of process for the above stated corporation at the j intment as registered agent and agree to act in this cape as relative to the proper and complete performance of m	place place	
-	with and accept the obligations of my Al Sex Vices.\r.	position as registered agent.	ı	

(Registered spent's signature)

Lindsey Klemencic, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having oustody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: _____ Vice Chairman: ______ **B. OFFICERS** President: Richard Surek Address: 6709 Raymond Road Madison WI 53719 Vice President: Address: _____ Secretary: Address: Treasurer: Address: _____ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. Richard Surek President (Typed or printed name and capacity of person signing application)

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS

Division of Corporate & Consumer Services



To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Deputy Administrator, Division of Corporate & Consumer Services, Department of Financial Institutions, do hereby certify that

FIRST EQUITY LENDING INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is December 5, 2001.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.

2009 OCT -2 AM II: 28

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on September 30, 2009.

TO WILL OF WHICH PARTY OF WHICH PART

RAY ALLEN, Deputy Administrator Division Of Corporate & Consumer Services Department of Financial Institutions

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/