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|---|--|--|--|--|
| (Requestor's Name) | | | | |
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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COVER LETTER

| New Filing Section Division of Corporations | | | | |
|--|--|--|--|--|
| SUBJECT: DMS AIRCRAFT SERVICES | GROUP, INC. | | | |
| Name of corporation - | | | | |
| Dear Sir or Madam: | | | | |
| The enclosed "Application by Foreign Corporation for A "Certificate of Existence," or "Certificate of Good Standi referenced foreign corporation to transact business in Flo | ng"and check are submitted to register the above | | | |
| Please return all correspondence concerning this matter to | the following: | | | |
| MONICA JOH | INSON | | | |
| Name of Pe | erson | | | |
| DMS AIRCRAFT SERVIO | DES GROUP, INC. | | | |
| Firm/Company | | | | |
| 6350 SW 3RD STREET | | | | |
| Address | S | | | |
| PEMBROKE PINE | S, FL 33023 | | | |
| City/State and | I Zip code | | | |
| mpjohnson@dmsa | aircraft.com . | | | |
| E-mail address: (to be used for | r future annual report notification) | | | |
| For further information concerning this matter, please cal | l: | | | |
| Monica Johnson at (954) 534-2622 | | | | |
| | ode & Daytime Telephone Number | | | |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| Enclosed is a check for the following amount: | | | | |
| \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & S87.50 Filing Fee, Certified Cop | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | able in Florida, enter alternate corporate name | | ss in Flori | da) |
|--|---|--|-------------|--------------|
| NEVADA (State or country | under the law of which it is incorporated) | 27-0814631 (FEI number, if applicable) | | |
| SEPTEMBE | • | PERPETUAL | | |
| | e of incorporation) | (Duration: Year corp. will cease to exist or | "perpetua | l") |
| NO TRANS | ACTION HAS BEEN MADE | | | |
| | | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | | |
| 6350 SW 3R | D STREET, PEMBROKE PINES, F | | Σ× | 09 |
| SAME | (Principal office address) | | CRETA | SEP |
| ANY AND A | (Current mailing add | | SEE, FLOY | 16 PH 12: 52 |
| (Purpose(s | s) of corporation authorized in home state or co | ountry to be carried out in state of Florida) | 製品 | 25.5 |
| Name and street | et address of Florida registered agent: (P.C | D. Box NOT acceptable) | | |
| Name: | MONICA JOHNSON | | | |
| ffice Address: | 6350 SW 3RD STREET | | | |
| | PEMBROKE PINES | , Florida 33023 | | |
| | (City) | (Zip code) | | |
| aving been nam signated in this rther agree to c | gent's acceptance: sed as registered agent and to accept servi application, I hereby accept the appoints omply with the provisions of all statutes r with and accept the obligations of my po | nent as registered agent and agree to act elative to the proper and complete perfor | in this co | apacity. |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

APPHOVEL AND FILED

12. Names and business addresses of officers and/or directors:

| A. DIK. | ECTORS | 09 SEP 16 PM 12: 52 |
|-----------|---|---|
| Chairman | MONICA JOHNSON | · · |
| Address: | 6350 SW 3RD STREET, PEMBROKE PINES, FL. 33023 | SECRETARY OF STATE TALLAHASSEE: FLORIDA |
| | | |
| Vice Cha | irman: MICHAEL JOHNSON | |
| Address: | 6350 SW 3RD STREET, PEMBROKE PINES, FL. 33023 | |
| Director: | | |
| | | |
| ridaress. | • | · |
| Director: | | |
| Address: | | · |
| | | |
| B. OFF | ICERS | |
| President | MONICA JOHNSON | |
| | 6350 SW 3RD STREET, PEMBROKE PINES, FL. 33023 | |
| | | |
| Vice Pres | sident: MICHAEL JOHNSON | |
| Address: | 6350 SW 3RD STREET, PEMBROKE PINES, FL. 33023 | · |
| | | |
| Secretary | MONICA JOHNSON | |
| Address: | 6350 SW 3RD STREET, PEMBROKE PINES, FL. 33023 | |
| Treasurer | · | |
| Address: | | |
| | If necessary, you may attack an addendum to the application listing add | litional officers and/or directors. |
| 13 | (Signature of Director or Officer listed in number 12 of th | e application) |
| 14. MO | NICA JOHNSON - CHAIRMAN AND PRESIDENT | • |
| | (Typed or printed name and capacity of person signing a | application) |



CORPORATE CHARTER

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **DMS AIRCRAFT SERVICES GROUP, INC.**, did on September 3, 1999, file in this office the original Articles of Incorporation; that said Articles of Incorporation are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on July 13, 2009.

ROSS MILLER Secretary of State

Certification Clerk

SECRETARY OF STATE TAILAHASSEE, FLORIDA

TILED