

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F09000003679

Entity Name: 62 SGAC, INC

FILED  
May 03, 2010  
Secretary of State

**Current Principal Place of Business:**

4521 HEDGE RD  
ROXANA, IL 62084

**New Principal Place of Business:**

**Current Mailing Address:**

4521 HEDGE RD  
ROXANA, IL 62084

**New Mailing Address:**

FEI Number: 26-1441655

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
2731 EXECUTIVE PARK DR, STE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: CPT  
Name: SMITH, JOHN H  
Address: 95 LOG HILL LANE  
City-St-Zip: BALWIN, MO 63011

Title: VCVF  
Name: FREEMAN, BRENT  
Address: 2715 HUNTERS CROSSING DR  
City-St-Zip: EDWARDSVILLE, IL 62025

Title: S  
Name: FREEMAN, BRENT  
Address: 2715 HUNTERS CROSSING DR  
City-St-Zip: EDWARDSVILLE, IL 62025

Title: D  
Name: SEEM, DAVID  
Address: 6090 CARLISCE LANE  
City-St-Zip: ALPHARETTA, GA 30022

Title: D  
Name: FIELDS, MICHAEL  
Address: 15501 BETHESDA CIRCLE  
City-St-Zip: WESTFIELD, IN 46074

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRENT C FREEMAN

VP

05/03/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date