F09000003679

| (Re | questor's Name) | |
|---------------------------|-------------------|-----------------|
| | | |
| (Ad- | dress) | |
| | | |
| (Ad- | dress) | |
| | | |
| (Cit | y/State/Zip/Phone | ; #) |
| \ , | , | · · · , |
| PICK-UP | ☐ WAIT | MAIL |
| | | |
| (Bu | siness Entity Nan | ne) |
| | | |
| · (Do | cument Number) | |
| | | |
| Certified Copies | Certificates | of Status |
| | - | |
| | | |
| Special Instructions to I | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |
| | | · |
| | | |
| | | |

Office Use Only



000160223370

09/14/09--01027--011 **70.00

SECRETARY OF ST

09 SEP 14 PH 4: 1



VH

COVER LETTER

| TO: New Filing Section Division of Corporations | |
|--|---|
| SUBJECT: 62 SGAC, NC | |
| Name of corporation - must incl | ude suffix |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authorization "Certificate of Existence," and check are submitted to register the attransact business in Florida. | |
| Please return all correspondence concerning this matter to the follo | wing: |
| Lu Ann Locke | i |
| Lu Ann Locke Name of Person | |
| 102 SG De 1016 | : |
| <u>(42 SGAe, 100 Firm/Company</u> | |
| | i İ |
| 4521 HEDGE RO | 1 |
| Address | I |
| ROXANA, 16 62084 | |
| Rokana, 1L 62084 City/State and Zip code /uann/@ 62 Sports. com E-mail address: (to be used for future an | , |
| /uann/10/62 seats cam | i |
| E-mail address: (to be used for future an | nnual report notification) |
| For further information concerning this matter, please call: | |
| The same of the sa | 1 |
| 1,000 1,000 | 1 |
| Name of Person Area Code & Day | vtime Telephone Number |
| 7 | |
| | |
| New Filing Section N Division of Corporations D Clifton Building P | MAILING ADDRESS: lew Filing Section division of Corporations O. Box 6327 allahassee, FL 32314 |
| Enclosed is a check for the following amount: | |
| \$70.00 Filing Fee \$78.75 Filing Fee \$ \$78.75 Filed Certified \$10.00 Filing Fee \$ \$78.75 Filed \$10.00 Filing Fee \$ \$78.75 Filed \$10.00 Filing Fee \$ \$78.75 Filed \$10.00 Filing Fee \$ \$78.75 Filing Fee \$ \$78.75 Filed \$10.00 Filing Fee \$ \$78.75 Filing Fee \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ling Fee & S87.50 Filing Fee, Copy Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.") | D," "COMPANY," "CORPO | PRATION," |
|-------------------------|---|--------------------------------------|--|
| (If name unavails | able in Florida, enter alternate corporate nan | ne adopted for the purpose of t | ransacting business in Florida) |
| 2 //// | in a c | 2 26-14411 | _ |
| (State or country | UOIS under the law of which it is incorporated) | 3. <u>26-1441655</u> (FEI numbe | er, if applicable) |
| - | | | 1 |
| 4 | of incorporation) | (Duration: Year corp. will | cesse to exist or "nemetual") |
| | | (| , some of purposes, |
| 6 | Chan Santana and I having | I. 79. 11. 10. 1 | |
| | (SEE SECTIONS 607.1501 & 607. | in Florida, if prior to registrat | |
| <i></i> | | - · · · · · | |
| 7. <u>4521 He</u> | DEE RD. ROXAMA, IL 6 | | |
| | (Principal office as | ktress) | ÆÄ SE |
| 4521 H | EXERP ROXANA IL CO | 2084 | 基型 3 |
| | (Current mailing a | idress) | ASSE |
| | | | |
| B. Francisco | · · · · · · · · · · · · · · · · · · · | . a 6. a | |
| Channels | na sement / Production: Ler of corporation authorized in home state or | country to be remied out in ste | to of Florida |
| (1 mposo _(a) |) or early series and series in source and or | commity to be contact out in sea | S 4 -2 |
|). Name and stree | t address of Florida registered agent: (P | .O. Box NOT acceptable) | 1 |
| NI | alaa Saaraa lala | | |
| Name: | NRAI SERVICES, INC | | 1 |
| Office Address: | 2731 FRILLANDE PORK DR | ., 57E Y | |
| | | • | |
| | Weston | , Florida <u>3393 (</u> (Zip code | |
| | (City) | (Zip code |) ' |
| A Donistand sa | ent's acceptance: | | |
| | ed as registered agent and to accept ser | vice of process for the abov | e stated corresponding at the place |
| lesionated in this | application, I hereby accept the appoin | tment as revistered noest a | e auneu corportuori at me piace ud aures to act in this canacity. I |
| | emply with the provisions of all statutes | | |
| nd I am familiar | with and accept the obligations of my p | osition as registered agent. | |
| ٨ | IKAI Gernies, Inc. | • | 1 |
| | | | |
| B | (Registered agent's signature | | • |
| <u> </u> | (Registered agent's simple | <u> </u> | 1 |
| . <i>V</i> | Matt Thompson, Assistant Secretary | | I |
| 1 Amerikadian | ertificate of existence duly authenticate | | 11 |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| • | 1 AFILL |
|---|--------------------------|
| 12. Names and business addresses of officers and/or directors: | ANO |
| A. DIRECTORS | 09 000 |
| Chairman: JOHN H. Suith | 09 SEP 14 PH 4: 12 |
| Address: 95 Log Hill Leve | SECRETARY OF STATE |
| BACCWON MO. 67011 | FLORIDA |
| Vice Chairman: BRENT FRESMON | · |
| Address: 2715 HUNTERS CROSSING DR. | · |
| EDWARDSVILLE, IL 62026 | *** |
| Director: DA/ID SEEM | |
| Address: 6090 CARUSCE LANE | |
| ADGRETTA, CA. 30022 | 1 |
| Director: MICHEL FIELDS | |
| Address: 15561 BETHESDA CIRCLE | |
| WEMPED, IN 46074 | <u> </u> |
| B. OFFICERS | · · |
| President: JOHN H SMITH | |
| Address: | 1 |
| | 1 |
| Vice President: BRENT C FREETING | |
| Address: | |
| | |
| Secretary: BLENT. C. FLORIN | |
| Address: | |
| | |
| • | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application listing additional of | ficers and/or directors. |
| 13. | |
| Signature of Director or Officer listed in number 12 of the applicat | ion) |
| 14. JOHN (+. SMITH | 1 |
| (Typed or printed name and capacity of person signing application | n) |



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

62SGAC, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON NOVEMBER 19, 2007, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 0924301384

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 31ST day of A.D. **AUGUST** 2009

SECRETARY OF STATE