

# Florida Department of State

Division of Corporations Public Access System

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Division of Corporations

Fax Number : (850)617-6381

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone : (850)521-1000 Fax Number : (850)558-1575

# FOREIGN PROFIT/NONPROFIT CORPORATION

### TEAMFANSHOP NEBRASKA, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| •  | •   | me adopted for the purpose of transacting business in Florida)  | •           |
|--|---|---|-------------|
| DELAWAI  |   | 3. (FEI number, if applicable)  | _           |
| (State or country under the law of which it is incorporated) |   |   |             |
|  |   | 5. PERPETUAL  (Duration: Year corp. will cease to exist or "perpetual")   |             |
| (Dati  | e of meorphianony   | (Duration: 1 car corp. will cease to exist of perpetual)  |             |
|  | (Date first transacted busines<br>(SEE SECTIONS 607.1501 & 607  | ss in Plorida, if prior to registration)<br>7.1502, F.S., to determine penalty liability)   | 200         |
| 6630 Broad   | way Avenue, Jacksonville, FL 3  | 32254   | . Z         |
|  | (Principal office a   | •   | 009 SEP - 1 |
| 6630 Broad   | way Avenue, Jacksonville, FL 3  |   | 1           |
| (Purpose(  | orts-related goods.  s) of corporation authorized in home state or et address of Florida registered agent: (I | r country to be carried out in state of Florida)  | PM 12: 22   |
| Name:  | Corporation Service Company   | •   |             |
| fice Address:  | 1201 Hays Street  |   |             |
|  | Tallahassee   | Florida 32301   |             |
|  | (City)  | (Zip code)  |             |
| rying been nam   | application, I hereby accept the appoin   | rvice of process for the above stated corporation at the p<br>niment as registered agent and agree to act in this capa<br>s relative to the proper and camplete performance of m<br>position as registered agent. | city. I     |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

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| 12. Namei   | and business 🛊  | ddresses      | of officers and/or directors:  |  |  |  |
|-------------|---|---------------|--|--|--|--|
| A. DIREC    |   |               | ··<br>·{   |  |  |  |
| Chairman:   | See attache   | i rider.      |  |  |  |  |
|             | :   |               |  |  |  |  |
|             |   |               |  |  |  |  |
|             | wan.  |               |  |  |  |  |
|             | ==  | <u> </u>      |  |  |  |  |
| Address:    |   | <del></del>   |  |  |  |  |
|             |   | <del></del> _ |  |  |  |  |
| Director: _ |   | <del>'</del>  |  |  |  |  |
| Address: "  | <u> </u>  | <u>;</u>      |  |  |  |  |
| _           |   | ·<br>         |  |  |  |  |
| Director: _ | · · · · · · · · · · · · · · · · · · ·   | <del></del>   | ·  |  |  |  |
| Address: _  |   | <u> </u>      |  |  |  |  |
| _           |   | .i<br>        |  |  |  |  |
| B. OFFIC    | TERS  | :             | 7<br>7   |  |  |  |
|             |   |               |  |  |  |  |
|             | President: Alan Trager  Address: 6630 Broadway Avenue, Jacksonville, FL 32254 |               |  |  |  |  |
| Address: _  | 7050 210201   |               | 7  |  |  |  |
| -           |   | <del></del>   |  |  |  |  |
| Vice Presid | )osit;  | <u> </u>      |  |  |  |  |
| Address: _  |   |               |  |  |  |  |
| _           |   |               |  |  |  |  |
|             | Brent Trage   |               |  |  |  |  |
| Address:    | 6630 Broadv   | vay Av        | enue, Jacksonville, FL 32254   |  |  |  |
| Treasurer:  |   |               |  |  |  |  |
|             |   | :             |  |  |  |  |
| ricalcas    | ······································  |               |  |  |  |  |
| NOTE: [     | Effecessary, you  | may att       | ach an addendum to the application listing additional officers and/or directors. |  |  |  |
| 13.         | la Tre  | يد و حضا      | <u> </u>   |  |  |  |
|             | (Si   | ရိုကျော်က ဝ   | f Director or Officer listed in number 12 of the application)                    |  |  |  |
| 14. Alan    | 14. Alan Trager, President  |               |  |  |  |  |
|             | (   | l yped or     | printed name and capacity of person signing application)                         |  |  |  |
|             |   | :             |  |  |  |  |

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# Rider to TEAMFANSHOP NEBRASKA, INC. Application by Foreign Corporation for Authorization to Transact Business in Florida

#### 12. Names and business addresses of directors:

Deven Parekh 6630 Broadway Avenue Jacksonville, Florida 32254

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Alan Trager 6630 Broadway Avenue Jacksonville, Florida 32254

Brent Trager 6630 Broadway Avenue Jacksonville, Florida 32254

Mitchell Trager 6630 Broadway Avenue Jacksonville, Florida 32254

SECRETARY OF SIATE
DIVISION OF CORPORATION

# Delaware

DACE 1

# The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TEAMFANSHOP NEBRASKA, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF SEPTEMBER,

A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TEAMFANSHOP NEBRASKA, INC." WAS INCORPORATED ON THE THIRTY-FIRST DAY OF AUGUST, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

SECRETARY OF STATE
DIVISION OF CORPORATION

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You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey W. Bullock, Secretary of State

UTHENTY CATION: 7505824

DATE: 09-01-09