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New Filing Section

Division of Corporations SUBJECT: ATP USA, Inc. Name of corporation - must include suffix Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Adam Anker Name of Person Airline Transport Professionals Firm/Company 1555 The Greens Way Address Jacksonville Beach, Florida, 32250 City/State and Zip code adam@allatps E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: adam anker Name of Person Area Code & Daytime Telephone Number STREET/COURIER ADDRESS: **MAILING ADDRESS: New Filing Section New Filing Section** Division of Corporations **Division of Corporations** Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301 Enclosed is a check for the following amount: **√** \$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	ATP USA, Inc.					_
	(Enter name of corporation; must include "INCORPORATED "Inc.," "Co.," "Corp.," "Inc.," "Co," or "Corp.")	D,'	' "COMPANY," "CORPORATION,"			
	(If name unavailable in Florida, enter alternate corporate nam	10	adonted for the nurnoce of transacting business	nece in F	lorida)	_
	•	ic i	adopted for the purpose of transacting busi	ness m r	ioriua)	
2.	Georgia (State or country under the law of which it is incorporated)	3.	(FEI number, if applicable			-
	(State or country under the law of which it is incorporated)		(FEI number, if applicable	•)		
4.	12/16/04 5	5.	perpetual			
	(Date of incorporation)		(Duration: Year corp. will cease to exist	or "perpe	etual")	-
6.						
			Florida, if prior to registration)			•
	(SEE SECTIONS 607.1501 & 607.	15	02, F.S., to determine penalty liability)			
7.	1555 The Greens Way, Jacksonville Beach, Flo	ori	ida, 32250			
	(Principal office ad	ldr	ess)			-
	1555 The Greens Way, Jacksonville Beach, Flo	or	ida, 32250			
	(Current mailing ad					-
			•	ΞĮ.		
8.	expansion of business			E SE	2003	
٠.	(Purpose(s) of corporation authorized in home state or o	co	untry to be carried out in state of Florida)	2270	2009 AUG	1
^	None and at a 11 CPS 13 14 1 4 (D	_	D NOT (II)	S		- Carriera
9.	Name and <u>street address</u> of Florida registered agent: (P.	.U	. Box NOT acceptable)	SE X	0	
	Name: Derrick Dennis		<u>. </u>		\triangleright	ا لا ا
O:	Name: Derrick Dennis Mice Address: 1555 The Govern 4 ha	, ,	•	EOR STA	A 10:59	
<u> </u>	1	ð		ÖM	<u>5</u>	
	Lackson / Reach (City)		, Florida	ستنوا		
	(City)		(Zip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of of	ficers and/or directors:
A. DIRECTORS	ficers and/or directors:
Chairman:	MECEN 10
Address:	Ficers and/or directors: 1009 AUG 10
	EE, FLORTE
Vice Chairman:	\mathcal{O}_{A}
Address:	
	·
Director:	
	· · · · · · · · · · · · · · · · · · ·
Director:	
•	· · · · · · · · · · · · · · · · · · ·
B. OFFICERS	,
President: Derrick Dennis	
Address: 1555 The Greens Way	
Jacksonville Beach, Florid	da, 32250
Vice President:	
	. `
Address.	· · · · · · · · · · · · · · · · · · ·
Sagratory	
Secretary:	
Address:	
Treasurer:	
Address:	<u> </u>
NOTE: If necessary, you may attach ar	addendum to the application listing additional officers and/or directors.
13.	
(Signature of Dire	ector or Officer listed in number 12 of the application)
14. Derrick Dennis - President	ed name and capacity of person signing application)
(1 ypeu or print	a name and capacity of person signing application)

Control No. 0473055

STATE OF GEORGIA

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Karen C Handel, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

ATP USA, INC.

Domestic Profit Corporation

was formed or was authorized to transact business on 12/16/2004 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 5th day of August, 2009

Karen C Handel Secretary of State

Kaun CHandel

Certification Number: 4523099-1 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp