Division of Corporations **Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000104202 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

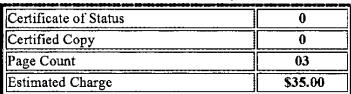
From:

Account Name
Account Number: C T CORPORATION SYSTEM
Frame Phone: C T CORPORATION SYSTEM
Frame Fr

Fax Number

(850) 878-5368

## DISSOLUTION OR WITHDRAWAL PERFORMANCE TEAM FREIGHT SYSTEMS, INC.



Electronic Filing Menu

Corporate Filing Menu

Help

## 6 RPR 27 PR 1: 14

## COVER LETTER

TO: Amendment Section Division of Corporations	•	
SUBJECT: Performance Team Freight Sy	ystems, Inc.	
(Name of Corporati		
DOCUMENT NUMBER: FL032		
The enclosed withdrawal application and fee are submitted for	filing.	
Please return all correspondence concerning this matter to the following:		
Craig Kaplan		
(Name of Person)	·	
Performance Team Freight Systems, Inc.		
(Firm/Company)		
2240 East Maple Avenue		
(Address)		
El Segundo, CA 90245		
(City/State and Zip cod	le)	
For further information concerning this matter, please call:		
Craig Kaplan at (562	345-2200	
	ode & Daytime Telephone Number)	
\$35 Filing Fee \$43.75 Filing Fee & \$43.75 Filing Fee Certificate of Status Certified Copy (Additional copy Enclosed)	Certificate of Status & Certified	
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314	STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301	

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)	
F0900003124	16 I
(Document Number of Corporation	ı (if known)
California	SECHLAR OF CORPORATION OF CORPORATIO
(Incorporated Under Laws	7 PH 1: III
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proceed the time it was authorized to transact business or conduct affairs in the following is a current mailing address for the corporation:	ess based on a cause of action arising during
2240 East Maple Avenue	
(Mailing Address)	
El Segundo, CA 90245	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the fun	ture of any change in its mailing address.
(Signature of a drector president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	3/29/16 (Date)
Michael Kaplan	Secretary
(Typed or printed name of person signing)	(Title of person signing)