F09000003/1/

| • (Req | uestor's Name) | • |
|----------------------------|-----------------|-----------|
| (Addi | ress) | |
| (Addı | ess) | |
| (City/ | State/Zip/Phone | #) |
| PICK-UP | WAIT . | MAIL |
| (Busi | ness Entity Nam | e) |
| (Docu | ıment Number) | |
| Certified Copies | Certificates | of Status |
| Special Instructions to Fi | ling Officer: | |
| | | |
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| | | |
| | | |
| | Office Use only | |



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1009 AUG -4 PH 1: 06 SECRETARY OF STATE ALLAHASSEE: FLORID

COVER LETTER

| FO: New Filing Section Division of Corporations | |
|---|--|
| SUBJECT: Sandy Bu | rns Inc. |
| Name | of corporation - must include suffix |
| Dear Sir or Madam: | |
| | orporation for Authorization to Transact Business in Florida," submitted to register the above referenced foreign corporation to |
| Please return all correspondence concerni | ing this matter to the following: |
| Jody McCle | Name of Person |
| | Name of Person |
| Sandy Burns | ηC · Firm/Company |
| | Firm/Company |
| 3022 West S | Saint Louis Street Address O 57702 City/State and Zip code Solutions inc. com s: (to be used for future annual report notification) |
| . 1. | Address |
| Rapid city S | 00 51702 Harris Light, Markey 1 |
| 3 | City/State and Zip code |
| Sandy a project | -solutions inc. com |
| E-mail address | s: (to be used for future annual report notification) |
| For further information concerning this n | natter, please call: |
| Sandy Burns | at (605) 737-0377 |
| Name of Person | Area Code & Daytime Telephone Number |
| STREET/COURIER ADDRES New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount | ount: The state of |
| \$70.00 Filing Fee \$78.75 Filing Certificate | Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, |

JUL-30-2009 03:42P FROM:PROJECT SOCIUTIONS IN 16053556961

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| . IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. | |
|--|-------------|
| 1. Sandy Burns Inc. | |
| (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") | |
| "Inc.," "Co.," "Corp, " "Inc," "Co," or "Corp.") | |
| | |
| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) | |
| 2. South Lakota 3. 27-0276353 | |
| (State or country under the lew of which it is incorporated) (FEI number, if applicable) | |
| 4. May 24, 2009 5. Verpetual (Duration: Year corp., will cease to exist or "perpetual") | |
| (Carolina) | |
| (Date first transacted business in Florida, if prior to registration) | |
| (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) | ~ |
| 7. 3022 West Saint Louis Street Rapid City SD 5776 (Principal office address) | <i>\tau</i> |
| (things since the since t | |
| (Current mailing address) | |
| - book linking of electrical acquirement (this) in le moulle. | |
| 8. Installation of electrical equipment (tv's) in 6 malls. (Purpose(a) of corporation authorized in home state or country to be carried out in state of Florida) | *** |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) | S 8 |
| Name: Randy Burns | CRE |
| So Rived | Z &] |
| | 2 + F |
| Tumpa F1. Plorida 33606 | is a fin |
| (City) (Zip actity) (Zip actity) | = 0 |
| 10. Registered agent's acceptance: Having been named as registered agent and to accept zervice of process for the above stated corporation at the pla | e O |
| designated in this application, I haveby accept the appointment as registered agent and agree to act in this capacity | p. I |
| further agree to comply with the provisions of all statutes relative to the proper and complete performance of my d and I am familiar with and accept the obligations of my position as registered agent. | uues, |
| | |
| Vandy Duus | |
| (Registered agent's signature) | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECT | |
|------------------|--|
| Chairman: | Sandra Burns |
| Address: <u></u> | 900 Merion Ct. Rapid city SP 5702 |
| Vice Chairman | n: Sandra Burns |
| Address: | 1900 Merion Ct. Rapid city SD 5702 |
| | andra Burns |
| Address: | 900 merion Ct. Rapid city SO 5000 |
| Director: | |
| Address: | |
| | RS Sandra L. Burns 100 Merrion Ct. Rapid City SD 57702 |
| Vice President | : Jeffrey D. Burns |
| Address: 6 | 900 Merion Ct. Rapid city SD 5702 |
| | andra L Burns |
| Address: | 0900 Merion Ct. Rapid city SD 5702 |
| | andra L. Burns 1900 Merion Ct. Rapid City SD 5700 |
| | |
| | ecessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. | Signature of Director or Officer listed in number 12 of the application) |
| 14 | (Signature of Director of Officer Isseed in number 12 of the application) and ra Burns, President (Typed or printed name and capacity of person signing application) |

12. Names and business addresses of officers and/or directors:

State of South Bakota

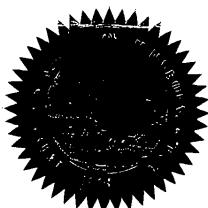


OFFICE OF THE SECRETARY OF STATE

Certificate of Existence Domestic Corporation

ORGANIZATIONAL ID #: DB054545

- I, Chris Nelson, Secretary of State of the State of South Dakota, do hereby certify that SANDY BURNS, INC. was duly incorporated under the laws of this state on May 26, 2009 for a perpetual term of existence.
- I, further certify that said corporation has complied with the laws of this State relative to the formation of corporations of its kind and is now a regularly and properly organized and existing corporation under the laws of this State and is in good standing, as shown by the records of this office. The annual report required by law has been filed with our office and articles of dissolution have not been filed. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the corporation's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this July 27, 2009.

Chi Nelson

Chris Nelson Secretary of State