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SECRETARY OF STATE

T. Burch JUL 3 0 2009

# **COVER LETTER**

	Filing Sesion of Co	ection orporations		
SUBJECT:			nter of Wisconsin, In	C.
		Name of Corpora	tion – must include suffix	
Dear Sir or M	adam:			
The enclosed "Certificate of its affairs in F	Existenc	ion by Foreign Not for Pro e", and check are submitted	fit Corporation for Authorization for Authorization for the second reference of the second reference o	ation to Conduct its Affairs in Florida", need not for profit corporation to conduc
Please return a	all corresp	ondence concerning this m	atter to the following:	
			Lynne LeMense	
			Name of Person	
		BloodC	Center of Wisconsin, Inc	).
			Firm/Company	
		Director of Lean a	nd Quality, Diagnostic L	_aboratories
			538 N. 18th Street	
			Address	
			ilwaukee, WI 53201	
		C	ity/State and Zip Code	
		Lynne LeMe	ense@bcw.edu	
	E-m	ail address: (to be used for	future annual report notifica	tion)
For further info	ormation	concerning this matter, plea	ase call:	
		arkowski at	(414) 937 Area Code & Daytime Te	7-6383
	Name o	f Person	Area Code & Daytime Te	Hephone Number
New F Division P.O. B	ING AD filing Sect on of Corp fox 6327 assee, FL	ion porations	New Filing Se Division of C Clifton Buildi	orporations ing ve Center Circle
Enclosed is a c	heck for t	he following amount:		
\$70.00 Filin		\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy



# FLORIDA DEPARTMENT OF STATE Division of Corporations

June 29, 2009

LYNNE LEMENSE 638 N 18TH STREET MILWAUKEE, WI 53201

SUBJECT: BLOODCENTER OF WISCONSIN, INC.

Ref. Number: W09000030077

We have received your document for BLOODCENTER OF WISCONSIN, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$8,490.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Regulatory Specialist II

Letter Number: 209A00022215



Doing more good than you know

> Blood Services Medical Services Diagnostic Laboratories Blood Research Institute

July 24, 2009

Florida Department of State Division of Corporations P.O Box 6327 Tallahassee, Florida 32314

Re: Ref. Number: W09000030077

Dear Mr. Burch:

Thank you for taking the time to speak with me regarding our application for a Foreign Not-for Profit corporation certificate on July 21. As discussed, our penalty fine was graciously reduced by you from \$8000 to \$4000. The past fees of \$490 remain and thus our new total is \$4,490.

Enclosed are:

- Check for \$4490.00
- A copy of the letter sent from the Division of Corporations on 6-29-09

Please note that on our original cover letter submitted by us to the Division of Corporations had our street address with our PO zip code. Our correct mailing address is:

BloodCenter of Wisconsin P.O. Box 2178 Milwaukee, WI 53201-2178

Please contact me if you need any additional information.

Sincerely.

Lynne R. LeMense, MT(ASCP)SBB

Director of Lean & Quality Diagnostic Laboratories BloodCenter of Wisconsin

Direct dial: 800-245-3117, ext. 6403 Internet: Lynne.LeMense@bcw.edu

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1 BloodCenter of Wisconsin, Inc.		
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)		
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)		
2. Wisconsin 3. 39-0807235 (State or country under the law of which it is incorporated) (FEI number, if applicable)		
(State or country under the law of which it is incorporated) (FEI number, if applicable)		
4. September 16, 1946 5. Perpetual (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")		
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")		
6. May 11, 2001 (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)		
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)		
7 BloodCenter of Wisconsin, Inc. 638 N. 18th Street Milwaukee, WI 53201		
(Principal office address)		
BloodCenter of Wisconsin, Inc. P.O. Box 2178 Milwaukee, WI 53201	2009	•
(Current mailing addrage)		
	ے	7
8. Clinical Laboratory Testing (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	29	F
8. Clinical Laboratory Testing (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	w	П
$\frac{m}{r}$	3	
9. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)	4.	
-	27	
Name: CT Corporation System	_	
Office Address: 1200 S. Pine Island Road		
Office Address. ———————————————————————————————————		
Plantation , Florida 33324 (City) (Zip Code)		
(City) (Zip Code)		
10. Registered agent's acceptance:		
Having been named as registered agent and to accept service of process for the above stated corporation at the place	e	
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity, further agree to comply with the provisions of all statutes relative to the proper and complete performance of my du	1	
and I am familiar with and accept the obligations of my position as registered agent.	,,,,	

Kelly Snedden Asst. Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

## A. DIRECTORS

Chairman: Michael White			_
Address: 638 N. 18th Street		•	
Milwaukee, WI 53201	ALL SEC	2009	
Vice Chairman:	AHA		-
Address:	SSE	29	Ī
	TOT.	32	
Director	SA A	£.	. •
Director:	<del>S</del> m	27	•
Address:			,
<del></del>			
Director:			
Address:			
B. OFFICERS			
President: Jackie Fredrick			
Address: 638 N. 18th Street			
Milwaukee, WI 53201		<del> </del>	
Vice President: Jerome Gottschall, M.D. and Jeffrey Allen, Chief Financial Officer			_
Address: 638 N. 18th Street			
Milwaukee, WI 53201			
Secretary:			
Address:			
T			
Address:			
Address	<del></del>		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or	directors	•	
13. (Signature of) Chairman, Vice Chairman, or any officer listed in number 12 of the application	n)	<del></del> -	
14. Jeffrey Allen SVP4 (FO (Typed or printed name and capacity of person signing application)			
(Typed or printed name and capacity of person signing application)			

DOM 180 181 183

#### United States of America

#### State of Wisconsin

### DEPARTMENT OF FINANCIAL INSTITUTIONS



To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Deputy Administrator, Division of Corporate & Consumer Services, Department of Financial Institutions, do hereby certify that

## BLOODCENTER OF WISCONSIN, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is September 16, 1946.

I further certify that the following charter documents have been duly filed with this department for said corporation, namely; the aforementioned Articles of Incorporation filed September 16, 1946 under the name JUNIOR LEAGUE BLOOD CENTER OF MILWAUKEE; an Amendment filed July 22, 1954 changing the name to MILWAUKEE BLOOD CENTER, INC.; Restated Articles of Incorporation filed April 5, 1976; Amendments filed May 30, 1979 changing the name to THE BLOOD CENTER OF SOUTHEASTERN WISCONSIN, INC.; May 23, 2005 changing the name to the present name of BLOODCENTER OF WISCONSIN, INC.; and that these are the only charter documents filed with this department for said corporation.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120, Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on June 18, 2009.

RAY ALLEN, Deputy Administrator Division of Corporate & Consumer Services Department of Financial Institutions

BY: Othy Mickelson