F0900003019

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(City/State/Zip/Phone #)
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SECRETARY OF STATE

FILED



June 19, 2009

DAVID W. REANEY BAY AREA FOOD BANK 5248 MOBILE SOUTH ST. THEODORE, AL 36582

SUBJECT: BAY AREA FOOD BANK, INCORPORATED

Ref. Number: W09000028748

We have received your document for BAY AREA FOOD BANK, INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the words BANK, BANC, BANCO, BANQUE, BANKER, BANKING, TRUST COMPANY, SAVINGS AND LOAN ASSOCIATION, SAVINGS BANK or CREDIT UNION, or words of similar import in any context or any manner must be obtained from the Office of Financial Regulation, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Corporate Name Approval Request" form to be completed and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Institutions, resubmit the document and the approval letter to the Division of Corporations for filing. The Office of Financial Institutions' phone number is 850-410-9800.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham Regulatory Specialist II New Filing Section

Letter Number: 909A00020973

Division of Compositions D.O. DOV 6997 Wellshames Florida 99914

DIVISION OF FINANCIAL INSTITUTIONS F/U FILE

\ JUL 1 3 2009



FINANCIAL S	ERVICES
COMMIS	SION

CHARLIE CRIST GOVERNOR

BILL MCCOLLUM ATTORNEY GENERAL

ALEX SINK
CHIEF FINANCIAL OFFICER

CHARLES BRONSON COMMISSIONER OF AGRICULTURE

FILED 1: 45

LINDA B. CHARITY

July 7, 2009

Mr. David W. Reaney 5248 Mobile South Street Theodore, AL 36582

Dear Mr. Reaney:

ACTING COMMISSIONER

Re: Bay Area Food Bank

Thank you for your recent letter/fax requesting approval for use of the above-referenced name.

It is the opinion of this Office that the above-referenced corporate name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company. Therefore, the Office does not object to your use of the above-referenced name being registered to conduct business in the state of Florida. However, this does not give one the authority to act in any licensed capacity until all licensing requirements have been met within this state.

Sincerely,

Linda B. Charity Director

LBC:bk

cc: Karon Beyer, Chief, Bureau of Commercial Recordings, Division of Corporations, Department of State

COVER LETTER

TO:	New Filing S	Section				
	Division of Corporations				\	
SUBJ	SUBJECT: Bay Area Food Bank, Inc.				· 100 00 00 00 00 00 00 00 00 00 00 00 00	*
		Name of Corpor	ration – must include suffix	• 10 • 10 0 0 0 0 0 0		
Dear S	Sir or Madam:				700	5
"Certi			rofit Corporation for Authorized to register the above refere			ct
Please	return all corres	spondence concerning this	matter to the following:			
			David W. Reaney			
			Name of Person		-	
			Bay Area Food Bank			
			Firm/Company		-	
					-	
		52	48 Mobile South Street			
			Address		-	
			Theodore, AL 36582			
			City/State and Zip Code		-	
			yareafoodbank.org			
	E-r	nail address: (to be used for	or future annual report notifica	ntion)		
For fu	rther information	n concerning this matter, p	lease call:			
		V. Reaney a of Person	at (251) 65 Area Code & Daytime Te	3-1617 elephone Number	-	
	MAILING Al New Filing Se Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7	New Filing S Division of C Clifton Build	Corporations ling ve Center Circle	SS:	
Enclos	sed is a check for	r the following amount:				
\$70	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	✓\$78.75 Filing Fee & Certified Copy	\$87.50 Filin Certificate of Certified Co	of Status &	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.	Bay Are	a Food Bank, Ir	corporate	<u>ed</u>		
import in langua in the name at p	oration: must include the word "INcage as will clearly indicate that it is bresent. "Company" or "Co." may r	s a corporation instead of the corporation in the used as a corporation in the used as a corporation in the used as a corporation in the corporati	of a natural persected suffix by a n	or words of son or partne on profit corp	or abbreviations if not so oration.)	ons of like so contained
2	Alabama ntry under the law of which it is in	3.				
4	September 17, 1980 Date of Incorporation)	5		perpetual		
(I	Date of Incorporation)	(Duratio	on: Year corp.	will cease to	exist or "per	petual")
6	ucted affairs in Florida if prior to reg	November 30, 200	1			
(Date first cond	ucted affairs in Florida if prior to reg	gistration. See sections 61	7.1501 & 617.	1502, F.S. to	determine pe	nalty liability.)
7.	5709 Indu	strial Blvd., Milton	, FL 32583			
		(Principal office addr	ess)			
	5709 Indu	strial Blvd., Milton	FL 32583			
	0,00 maa	(Current mailing add	ress)			
9. Name and <u>str</u> Name:	e free nutritious food to me corporation authorized in home state eet address of Florida registered Paul Clements 5709 Industrial Blvd. Milton (City)	l agent: (P.O. Box <u>NC</u>	<u>PT</u> acceptable		SECRETARY OF STATE	
Having been na designated in th further agree to	agent's acceptance: imed as registered agent and to is application, I hereby accept comply with the provisions of ar with and accept the obligation	the appointment as r all statutes relative to	egistered age the proper a registered ag	nt and agre nd complete	e to act in 1	his canacity.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:
12. Names and addresses of officers and/or directors: A. DIRECTORS Chairman: ReMigi T. Coleman Address: 9766 Brewster Court
Chairman: ReMigi T. Coleman
Address: 9766 Brewster Court
Mobile, AL 36695
Vice Chairman: Buck Hamilton
Address: 9496 N Bayview
Lillian, AL 36549
Director: David W. Reaney
Address: 5248 Mobile South Street
Theodore, AL 36582
Director:
Address:
B. OFFICERS
President:
Address:
Vice President:
Address:
Secretary: Alexis Atkins
Address: 1050 E I-65 Service Rd., Mobile, AL 36617
Treasurer: Mr. Wayne Hugo
Address: 5480 Rangeline Rd., Mobile, AL 36619
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. (Signature of Chairman, Vice Chairman, of any officer listed in number 12 of the application)
David W. Reaney
(Typed or printed name and capacity of person signing application)

Bay Area Food Bank - 2009 Board of Directors



--Chalr

T. /Coleman ReMigia Ms. Dept. of Human Resources 850 St. Anthony St. Mobile AL 3 (251) 450-1923 36633-1906 rcoleman@dhr.state.al.us

Vice Chair/Finance

Buck Mr. N/A Retired

Hamilton

(251) 345-0466 buck36111@aol.com

Secretary

Alexis Budweiser-Busch Distributing Company 1050-E. I-85 Svc Road___ Mobile AL 36617-Mobile (251) 476-4311 kyletod@aoi.com

Treasurer

Wavne Hugo Blue Bell Ice Creameries 5480 Rangeline Rd. Mobile AL (251) 443-9939 wayne.hugo@bluebell.com

Member

Joseph Bolton Ball, Koons & Watson 70 Saint Emanuel St. Mobile (251) 432-4000 jb36526@hotmail.com

Member

John City of Mobile 205 Government St. Mobile AL (251) 208-7627 crawfordj@cityofmobile.org

Home Address **Home Phone** Committees

9766 Brewster Court Mobile

Executive Government-Community Term Expires December 2010

9496 N. Bayview 36549-Lillian ΑL (251) 961-2277 Executive & Finance **Business-Retired** Term Expires December 2009

209 Lakewood Drive W. Mobile AL (251) 343-5758 . Executive Food Industry (Beverage) Term Expires December 2010

7140 Winding Brool Court Mobile AL 36695-(251) 634-1363 Executive & Finance Food Industry (Wholesale) Term Expires December 2010

120 Malibu Circle Daphne AL 36526-(251) 621-0620 General Board Legal-Attorney Term Expires December 2010

10142 Papageorge St. Daphne AL 3652 (251) 621-4062 Executive Government-City Term Expires December 2010

Crawford

Title	Name Business Information Telephone # E-mail Address	Home Address Home Phone Committees Representing
Member	Dr. Michael Daley Univ. of South Alabama	THE TABLE OF THE PARTY OF THE P
	Mobile AL (251) 460-6909 mdaley@usouthal.edu	General Board Term Expires December 2029
Member	Ms. Carolyn Feltus Alabama Power P.O. Box 2247 Mobile AL 36652- (251) 694-2308 cafeltus@southernco.com	207 Rock Creek Parkway Fairhope AL 36532- (251) 990-7924 General Board Business-Public Utility Term Expires December 2010
Member	Pastor Frank Lyles N/A (251) 457-7608 lylesdiamond@aoi.com	1105 Jackson Road Mobile AL. 36605- (251) 476-5230 General Board Customer Agencies Term Expires December 2009
Member .	Dr. James Lowe Bishop State College 351 N. Broad St. Mobile AL 36603- (251) 690-6416	General Board Education-College Term Expires December 2009
Member	Rev. Levon C. Manzie St. Joseph Missionary Baptist 554 Selma St. Mobile AL 36603- (251) 221-4387 Imanzie@mcpss.com	554 Selma Street Mobile AL 36603- (251) 509-4239 Finance Education-School Board Term Expires December 2009
Member	Mr. Joseph A. Mareno Chamber of Commerce P.O. Box 2187	6732 Rolling Green Dr. Mobile Al. 36695- (251) 602-8500

Mr. Joseph A. Marene Chamber of Commerce P.O. Box 2187 Mobile Al. 36652-2187 (251) 431-8624 joe@mobilechamber.com

Member

Mr. Alec Naman Naman's Catering 1909 Brookdale Dr. W. Mobile AL 36618-(251) 473-3900 anaman@namanscatering.com 6732 Rolling Green Dr.
Mobile AL 36695(251) 602-8500
Governance
Chamber of Commerce
Term Expires December 2009

9990 Waterford Way Mobile AL 36695-

General Board Food Industry (Catering) Term Expires December 2010

Home Address Ţitle Name Home Phone **Business Information** Committees Telephone # Representing E-mail Address 3020 Longleaf Drive James Parker Member UAW Local 1639 Mobile AL (251) 666-0190 Retired General Board Organized Labor (251) 209-0057 Term Expires December 18895 S. Fourth St. **Portis** Mrs Danyelle Member Citronelle AL Triumph Bookkeeping (251) 422-0666 19213 N Main St Citronelle AL Governance 36522-**Business-Tax services** (251)-866-5486 Term Expires December 2010 triumphtax@bellsouth.net 3505 Riviere Du Chien Rd. Member Marion Quina Mobile AL Lyons, Pipes & Cook, LLC 36693-P.O. Box 2727 (251) 661-5240 Finance 36652-Mobile AL Legal-Attorney (251) 441-8227 Term Expires December 2010 maq@ipclaw.com Sydney 751 S. Cedar Member Mr. Raine Mobile WORKS Mobile AL 36608-515 Springhill Plaza Ct. Mobile Governance AL (251) 432-0909 Job Training/Services sraine@mobile-works.org Term Expires December 2010 Past Chair Charles 5701 Regency Court South Mr. T. Ruffin Mobile AL (251) 458-3358 Bay Bank 36609-P.O. Drawer 349 Theodore AL Executive & Governance (251) 338-0776 Banking-CEO charles.ruffin@TheBayBank.com Term Expires December 2010

is1) 338-0776 harles.ruffin@TheBayBank.com

Mr. Jeb Shell Hargrove & Associates P.O. Box 2687 Mobile AL 36652-(251) 604-3535 jeb.shell@hargrove-associates.com

At-Large Exec. Mrs Ida L. Swift N/A

Member

(251) 961-1174 iswift@gulftel.com 8988 County Road 99 Lillian AL 36549-(251) 961-1174 Governance Buslness-Retired Term Expires December 2010

Term Expires December 2009

36608-

310 Dalewood Drive

Mobile AL

Finance

(251) 460-4085

Business-CPA

Title

Member

Name Business Information Telephone # E-mall Address

Dr. Mary S Wells Pediatric & Adolescent Medicine 185 Mobile Infirmary Blvd. Mobile AL 36607-(251) 438-3838 mwells6891@comcast.net Home Address Home Phone Committees Representing

4510 Old Shell Rd.
Mobile AL 36608(251) 343-2472
General Board
Medical-Pediatrics
Term Expires December 2009

TILE DI : 46
28 P : 46
SEORGIAN OF STATIS

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Bay Area Food Bank, a non-profit corporation, incorporated in Mobile County, Mobile, Alabama on September 17, 1980. I further certify that the records do not disclose that said Bay Area Food Bank has been dissolved.

MAN JUL 28 P : 46



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 21, 2009

Date

Beth Chapman

Beth Chapman

Secretary of State