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2009 JUL 10 PM 2

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

F 7/13/09

SECRETARY OF STATE DIVISION OF CORPORATIONS 2009 JUL 10 PM 2: 30

COVER LETTER

TO: New Filing Section Division of Corporations				
SUBJECT: USI Environmental Inc.				
	ion - must include suffix			
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for "Certificate of Existence," and check are submitted to transact business in Florida.	for Authorization to Transact Business in Florida," to register the above referenced foreign corporation to			
Please return all correspondence concerning this mat	tter to the following:			
Kathi Freeman				
Name	of Person			
USI Environmental Inc				
Firm/C	Company			
506 Gibson Pond Road				
Ad	ldress			
Chattanooga, TN 37421				
City/State	e and Zip code			
usienviro@comcast.net				
E-mail address: (to be use	ed for future annual report notification)			
For further information concerning this matter, pleas	se call:			
Kathi Freeman at (423) 899-2588			
	ea Code & Daytime Telephone Number			
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Tallahassee, FL 32301				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & X \$87.50 Filing Fee, Certified Copy Certified Copy Certified Copy			
and the second of the second o	Certified Copy			



RECEIVED BEPARTMENT OF STATE

09 JUL 10 PM 2: 58

FLORIDA DEPARTMENT OF STATE Division of Corporations

July 1, 2009

KATHI FREEMAN 506 GIBSON POND ROAD CHATTANOOGA, TN 37421

SUBJECT: USI ENVIRONMENTAL INC, JAX

Ref. Number: W09000029237

We have received your document for USI ENVIRONMENTAL INC, JAX and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden Regulatory Specialist II New Filing Section

Letter Number: 509A00022633

2009 JUL 10 PM 2: 3



FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

2009 JUL 10 PM 2: 30

FLORIDA DEPARTMENT OF STATE Division of Corporations

June 23, 2009

KATHI FREEMAN 506 GIBSON POND ROAD CHATTANOOGA, TN 37421

SUBJECT: USI ENVIRONMENTAL INC, JAX

Ref. Number: W09000029237

We have received your document for USI ENVIRONMENTAL INC, JAX and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden Regulatory Specialist II New Filing Section

Letter Number: 309A00021367

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavai	lable in Florida, enter alternate corporate n	name adopted for the purpose of transacting business	in Florid	(a)
Tennes	see	3. <u>27+0163552</u>		
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)		
5-15-0	9 e of incorporation)	5. Perpetual (Duration: Year corp. will cease to exist or "p	arnatual'	 7\
(Dai	e or incorporation)	(Duration: Year corp. with cease to exist of p	iei petuai	,
· <u>N/A</u>	(Date first transacted busing	ess in Florida, if prior to registration)		_
	(SEE SECTIONS 607.1501 & 60	07.1502, F.S., to determine penalty liability)		
506 Gi	bson Pond Road, Chattan	nooga, TN 37421		
	(Principal office	· ·		
506 Gi	bson Pond Road, Chattan			_
	(Current mailing	; address)		
. To nor	form work in the State	of Florida	~	<u> </u>
		or country to be carried out in state of Florida)	- 8	VISE SEC
Name and stre	et address of Florida registered agent:	(P.O. Box NOT acceptable)	کا	무유
	or riorda registered agent.	(1.6. Box <u>No.1</u> acceptation)	0	ARY CC
Name:	K athi Freeman — — — — — — — — — — — — — — — — — — —		PK	370
Office Address:	1571 Eastport Road		2.	STAT
	Jacksonville	, Florida 32218	30	Y OF STATE CORPORATIONS
	(City)	(Zip code)		
	gent's accentance:			
0 Registered a	=	ervice of process for the above stated corporate		
		intment as registered agent and agree to act in	ı this cat	pacity
laving been nan esignated in this	application, I hereby accept the appo	tes relative to the proper and complete perform		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

12. Names and business addresses of officers and/or directors:		SECRETARY OF STALE		
A. DIREC		THE OF CORPURATION		
Chairman:	Kathi Freeman	2009 JUL 10 PM 2: 30		
Address: _	506 Gibson Pond Road			
	Chattanooga, TN 37421			
Vice Chairr	nan: <u>N/A</u>			
Address: _		 		
Director: _	N/A			
Address: _				
Director: _	N/A			
Address: _				
B. OFFIC	CERS			
President:	N/A			
Address: _				
– Vice Presid	ent: N/A			
	·			
Secretary:	N/A			
		· · · · · · · · · · · · · · · · · · ·		
Treasurer:	<u></u>			
Address: _				
NOTE: If	necessary, you may attach an addendum to the application listing additi	onal officers and/or directors.		
13	(Signature of Director or Officer listed in number 12 of the a	11		
	(Signature of Director or Officer listed in number 12 of the a	ррисацоп)		

(Typed or printed name and capacity of person signing application)

Secretary of State
Division of Business Services
312 Rosa L. Parks Avenue
6th Floor, William R. Snodgrass Tower
Nashville, Tennessee 37243

ISSUANCE DATE: 06/16/2009 REQUEST NUMBER: 09167519 TELEPHONE CONTACT: (615) 741-6488

TELEPHONE CONTACT: (615) 741-6488

CHARTER/QUALIFICATION DATE: 05/15/2009 STATUS: ACTIVE CORPORATE EXPIRATION DATE: PERPETUAL

CONTROL NUMBER: 0602644
JURISDICTION: TENNESSEE

TO:
USI ENVIRONMENTAL INC
KATHI FREEMAN
506 GIBSON POND RD
CHATTANOOGA, TN 37421

REQUESTED BY:
USI ENVIRONMENTAL INC
KATHI FREEMAN
506 GIBSON POND RD
CHATTANOOGA, TN 37421

CERTIFICATE OF EXISTENCE

I, TRE HARGETT, SECRETARY OF STATE OF THE STATE OF TENNESSEE DO HEREBY CERTIFY THAT

"USI ENVIRONMENTAL INC."

IS A CORPORATION DULY INCORPORATED UNDER THE LAW OF THIS STATE WITH DATE OF INCORPORATION AND DURATION AS GIVEN ABOVE; THAT ALL FEES, TAXES, AND PENALTIES OWED TO THIS STATE WHICH AFFECT THE EXISTENCE OF THE CORPORATION HAVE BEEN PAID; THAT ARTICLES OF DISSOLUTION HAVE NOT BEEN FILED; AND THAT ARTICLES OF TERMINATION OF CORPORATE EXISTENCE HAVE NOT BEEN FILED

SECRETARY OF STATE
DIVISION OF CORPORATION

2009 JUL 10 PM 2: 30

FOR: REQUEST FOR CERTIFICATE

US ENVIRONMENTAL, INC

CHATTANOOGA, TN 37421-0000

506 GIBSON POND RD

ON DATE: 06/16/09

FEES

RECEIVED:

\$40.00

\$0.00

TOTAL PAYMENT RECEIVED:

\$40.00

RECEIPT NUMBER: 00004635327 ACCOUNT NUMBER: 00636835

THE STATE OF THE S

FROM:

TRE HARGETT SECRETARY OF STATE