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ALSTON&BIRD LLP

One Atlantic Center 1201 West Peachtree Street Atlanta, Georgia 30309-3424

> 404-881-7000 Fax: 404-881-4777 www.alston.com

Jan R. Ezell Corporate Paralegal Direct Dial: 404-881-7442 E-mail: jezell@alston.com

August 31, 2009

Department of State Division of Corporations Corporate Filings P.O. Box 6327 Tallahassee, FL 32314

Re: Semford Auto Parts, Inc.

Ladies and Gentlemen:

Enclosed for filing is an Application for Withdrawal for Semford Auto Parts, Inc. Also enclosed is a check in the amount of \$35 in payment of the filing fee. I have enclosed an extra copy of the form to be date-stamped and returned to me in the enclosed self-addressed stamped envelope.

Thank you for your assistance. If you have any questions, please call me at (404) 881-7442.

Sincerely yours,

an R. Ezell

Corporate Paralegal

an R Ezu

JRE/lal Enclosures ATL01/10001422v1

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Semford Auto Parts, Inc. | \$0 B TI |
|---|---|
| (Name of Corporation) | f known) |
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| (Document Number of Corporation (i | f known) |
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| Georgia | P |
| (Incorporated Under Laws of |) |
| This corporation is no longer transacting business or conducting af voluntarily surrenders its authority to transact business or conduct af This corporation revokes the authority of its registered agent in I | fairs in Florida. |
| appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flori | pased on a cause of action arising during the |
| The following is a current mailing address for the corporation: | |
| 416 W. Market Street | |
| (Mailing Address) | |
| Johnson City, TN 37604 | |
| (City/ State /Zip) | |
| The corporation agrees to notify the Department of State in the future | e of any change in its mailing address. |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | 8/27/09 (Date) |
| Judy Semplinski | President |
| (Typed or printed name of person signing) | (Title of person signing) |

FILING FEE \$35