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## FOREIGN PROFIT/NONPROFIT CORPORATION

Netlan Technology Center, Inc.

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

**1. NETLAN TECHNOLOGY CENTER, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. NEW YORK**

(State or country under the law of which it is incorporated)

**3. 38-3665682**

(FEI number, if applicable)

**4. SEPTEMBER 18, 2002**

(Date of incorporation)

**5. PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

**6. JUNE 1, 2009**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 39 WEST 37TH STREET, NEW YORK, NY 10018**

(Principal office address)

**39 WEST 37TH STREET, NEW YORK, NY 10018**

(Current mailing address)

**8. To provide Education and training in the field of**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

*Information  
technology Services*

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **RICHARD BACHRACH**

Office Address: **495 GRAND BOULEVARD, SUITE 206**

**MIFAMAR BEACH**

(City)

, Florida **32550**

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

*Richard D. Bachrach Pres.*

(Registered agent's signature)

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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## 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman: Richard BachrachAddress: 12 Cold Spring Court  
Southampton NY 11968Vice Chairman: Phillip CostanzoAddress: 136 North Road  
Nutley NJ 07110

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

## B. OFFICERS

President: RICHARD BACHRACHAddress: 12 COLD SPRING COURT  
SOUTHAMPTON, NY 11968Vice President: PHILIP C. COSTANZOAddress: 198 NORTH ROAD  
NUTLEY, NJ 07110

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Richard Bachrach Pres  
(Signature of Director or Officer listed in number 12 of the application)14. President Richard Bachrach  
(Typed or printed name and capacity of person signing application)2009 JUL -2 PM 12:48  
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**State of New York**  
**Department of State** } ss:

I hereby certify, that the Certificate of Incorporation of NETLAN TECHNOLOGY CENTER, INC. was filed on 09/18/2002, with perpetual duration, and that a diligent examination has been made of the Corporate Index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 11/04/2004.

A Biennial Statement was filed 08/23/2006.

A Biennial Statement was filed 09/15/2008.

I further certify, that no other documents have been filed by such Corporation.



\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 25th day of June  
two thousand and nine.*

Daniel Shapiro  
First Deputy Secretary of State

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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