# F090000000048

(Re	equestor's Name)	
(Ac	ldress)	
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	isiness Entity Nar	ne)
(Do	cument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to	Filing Officer:	





200157225132

06/30/09--01045--004 \*\*280.00

SECRETARY OF STATE TALLAHASSEE, FLORID

APRILED FILED



### COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: HYDROLINES, INC.	
	orporation - must include suffix
Dear Sir or Madam:	
	ration for Authorization to Transact Business in Florida," nitted to register the above referenced foreign corporation to
Please return all correspondence concerning the	his matter to the following:
KA	TRINA CLARK
	Name of Person
HYD	PROLINES, INC.
F	Firm/Company
3500 WESTO	SATE DRIVE, SUITE 800
	Address
DUR	HAM, NC 27707
Cit	ty/State and Zip code
	c.com, katrina.clark@hydrolinesinc.com
E-mail address: (to	be used for future annual report notification)
For further information concerning this matter	, please call:
Katrina Clark	919 <u>493-5300, Ext. 3217</u>
Name of Person at (	Area Code & Daytime Telephone Number
	•
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee of Certificate of Sta	

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	HYDR	OLINE	S, INC.					
	f corporation; must include "INCORPORA" "Corp," "Inc," "Co," or "Corp.")	ATED,"	"COMPANY,"	"CORPO	DRATION,"			
	HYDROLIN	ES FL	ORIDA, INC.					
(If name unava	nilable in Florida, enter alternate corporate	name a	dopted for the pr	irpose of	transacting busi	ness in Flor	ida)	
2. D	ELAWARE (FILE #2089890)  ry under the law of which it is incorporated	3	. 22-2786304 (FEI number, if applicable)					
(State or countr	ry under the law of which it is incorporated	<del>d)</del>	(	FEI numb	er, if applicable	)		
4.	8/24/1990 ate of incorporation)	8/24/1990 5. PERPETUAL fincorporation) (Duration: Year corp. will cease to exist or "perpetual")						
(Da	ate of incorporation)		(Duration: Year	corp. wil	I cease to exist	or "perpetua	al")	
6								
	(Date first transacted busi (SEE SECTIONS 607.1501 &	iness in 607-150	Florida, if prior	lo registra	tion) Ity liability)			
_	·	007.150				27707		
73	3500 Westgate Drive, Suite 800 (Principal office	ce addre	ss)	iam	NC	27707		
3	3500 Westgate Drive, Suite 800		•	ıam	NC	27707		
	(Current mailin	ng addre					<del></del>	
MARINE SA	LES AND SERVICES	_						
						3	Z S	0
8. (Purpose	e(s) of corporation authorized in home stat	e or cou	ntry to be carrie	out in st	ate of Florida)	<del> </del>	<u> </u>	ي
9. Name and str	eet address of Florida registered agent:	(P.O.	Box NOT acc	eptable)			出る	09 JUN 30
Name:	National Corporate Research,	Ltd., lı	nc.				SSEE	-0
Office Address:	515 East Park Avenu	e					F STATE	بن الاستان الاستان
	Tallahassee		, Florida _	32301	l		<b>F1</b>	<u> </u>
	(City)	<del></del>		(Zip cod	e)		7.	
10. Registered	agent's acceptance:							

Having been named as registered agent und to accept service of process for the above stated corporation at the place... designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:



#### A. DIRECTORS

09 JUN 30 PM 3: 45

Chairman:	John R.	Arwood	SECHETANI	- , , , ,		
	3500 Westgate I	TALLAHASSE	SECRETARY OF STATE TALLAHASSEE, FLORIDA			
	Durham		NC	27707		
ice Chairman: _						
.ddress:						
rirector:	Lee H. A	Arwood				
	3500 Westgate Drive, Suite 800					
	Durham		NC	27707		
irector:	C. Hardy	Butler		<u> </u>		
ddress:	3500 Westgate Drive, Suite 800					
	Durham	<u></u>	NC	27707		
. OFFICERS						
resident:	John R.Arwood					
ddress:	3500 Westgate Drive, Suite 800					
	Durham		NC	27707		
ice President: _			·	···		
ddress:						
		<u>.</u>				
ecretary:	Lee H. A	Arwood	<del></del>			
ddress:	3500 Westgate Drive, Suite 800	Durham	NC	27707		
reasurer:	C. Hard	y Butler	1			
ddress:	3500 Westgate Drive, Suite 800	Durham	NC	27707		
OTE: If neces	sary, you inay attach an addendum to the applicati	ion listing additio	nal officers and/o	or directors.		
	(Signature of Director or Officer listed in nu	mber 12 of the ap	•			
4	C. Hardy Butler (Typed or printed name and capacity of pe		Treas	urer		

## Delaware

PAGE 1

#### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HYDROLINES, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF

JUNE, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HYDROLINES, INC." WAS INCORPORATED ON THE FIRST DAY OF MAY, A.D. 1986.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

FILED

09 JUN 30 PM 3: 45

SECRETARY OF STATE
FALLAHASSEE, FLORIDA

2089890 8300

090636604

Jeffrey W. Bullock, Secretary of State

AUTHENTY CATION: 7375199

DATE: 06-22-09

You may verify this certificate online at corp.delaware.gov/authver.shtml