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(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
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ECRETARY OF STAFE

APPROVE.



COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: HYDROLINES CITY EXPRESS, INC.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
KATRINA CLARK
Name of Person
HYDROLINES CITY EXPRESS, INC.
Firm/Company
3500 WESTGATE DRIVE, SUITE 800
Address
DURHAM, NC 27707
City/State and Zip code
hardy.butler@hydrolinesinc.com, katrina.clark@hydrolinesinc.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
-Katrina Clark 919) 493-5300, Ext. 3217
Name of Person Area Code & Daytime Telephone Number
·
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clother Circle MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	ES CITY EXPRESS, INC. orporation; must include "INCORPORAT	ED,	" "COMPANY," "CORPORATION,"		-	
"Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")					
	ES CITY EXPRESS FLORIDA, I		. adopted for the purpose of transacting business in Flor	da)	_	
•	•			ua)		
	E (FILE #2979901) under the law of which it is incorporated)	_ 3.	58-2430749 (FEI number, if applicable)		-	
4. 12/16/1998	ander the law of which it is incorporated)		DEDDETHAL			
	of incorporation)	5.	(Duration: Year corp. will cease to exist or "perpetua	l'")	_	
•	,			,		
6			Florida, if prior to registration) 602, F.S., to determine penalty liability)		-	
7. 3500 WEST	SATE DRIVE, SUITE 800, DURI	1Ah	л, NC 27707			
	(Principal office	add	ress)		-	
3500 WEST	GATE DRIVE, SUITE 800, DURI				_	
	(Current mailing	add	ress)			
. MARINE SA	LES AND SERVICES					
·· ———) of corporation authorized in home state of	or co	untry to be carried out in state of Florida)		=	
9. Name and stree	t address of Florida registered agent: ((P.C	Box NOT acceptable)	o m	U 60	
Name:	JOHN R. ARWOOD, c/o TFX,	IN	C. Ar	7	HUL Y	*******
Office Address:	8716 SOMERS ROAD		—— जिल्ल	β K Ω	30 PM	
	JACKSONVILLE		, Florida 32226	/) // : 	ယုံ	
	(City)	-	(Zip code)	**	ယ	
	gent's acceptance: ed as registered agent and to accept so	ervi	ce of process for the above stated corporation at t	he,	place	,
designated in this further agree to co	application, I hereby accept the appoint	intn es re	nent as registered agent and agree to act in this co clative to the proper and complete performance o	ара	city.	I
_	Sland					
	(Registered agent's signati	ıre)				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

APPRUYE AND FILED

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	09 JUN 30 PM 3: 33
Chairman: JOHN R. ARWOOD	SECRETARY OF STATE TALL AHASSEE, FLORIDA
Address: 3500 WESTGATE DRIVE, SUITE 800, DURHAM,	NC 27707
Vice Chairman:	
Address:	
Director: LEE H. ARWOOD	
	NC 27707
Address: 3500 WESTGATE DRIVE, SUITE 800, DURHAM,	NC 21101
Director: C. HARDY BUTLER	
Address: 3500 WESTGATE DRIVE, SUITE 800, DURHAM,	NC 27707
B. OFFICERS	
President: JOHN R. ARWOOD	
Address: 3500 WESTGATE DRIVE, SUITE 800, DURHAM,	NC 27707
Vice President:	
Address:	
Secretary: LEE H. ARWOOD	
Address: 3500 WESTGATE DRIVE, SUITE 800, DURHAM,	NC 27707
Treasurer: C. HARDY BUTLER	
Address: 3500 WESTGATE DRIVE, SUITE 800, DURHAM,	NC 27707
NOTE: If necessary you may attach an addendum to the application	listing additional officers and/or directors.
(Signature of Director or Officer listed in numb	per 12 of the application)
14. C. HARDY BUTLER, TREASURER	
(Typed or printed name and capacity of perso	on signing application)

APPRUYE AND FILED

TALE AHASSEE, FLORIDA

Delaware 19 JUN 30 PM 3: 33

The First State

SECRETARY OF STAFE

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HYDROLINES CITY EXPRESS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF

JUNE, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HYDROLINES CITY EXPRESS, INC." WAS INCORPORATED ON THE SIXTEENTH DAY OF DECEMBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2979901 8300

090636604

jeffrey W. Bullock, Secretary of State AUTHENTICATION: 7375200

DATE: 06-22-09

You may verify this certificate online at corp.delaware.gov/authver.shtml