

F09000002571

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

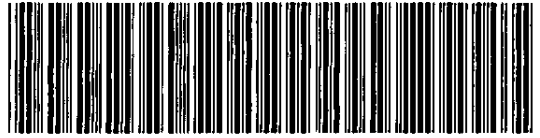
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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TALLAHASSEE, FLORIDA

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COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Green Street MORTGAGE Lenders, INC
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Fed Ex Envelope
PROVIDED

TRACE # 8549 3455 1444
ALC# 1770-5419-4

Fed Ex
Included

Patti Cook
Name of Person
Green Street MORTGAGE Lenders, INC
Firm/Company
13220 Panama City Blvd Plwy
Address
Panama City FL 32407
City/State and Zip code
PCIN PCB@bellsouth.net
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Patti Cook at (850) 235-1890
Name of Person Area Code & Daytime Telephone Number

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STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

\$96.25 Filing Fee & (3) Certificate of Status

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Green Street MORTGAGE Lenders, INC
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Coffee County Alabama 3. 63-1233986
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 9/29/1999 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. n/a
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 8128 Old Federal Rd MONTGOMERY, AL 36117
(Principal office address)

P O Box 14211 Panama City Bch FL 32413
(Current mailing address)

8. Open another office
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: T. E. Lee

Office Address: 13220 Panama City Bch Parkway
Panama City Bch, Florida 32407
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

T E Lee

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: T. E. Lee

Address: 105 Rosehill Court

Enterprise AL 36330

Vice President: _____

Address: _____

Secretary: T. E. Lee

Address: 105 Rosehill Court / Enterprise, AL 36330

Treasurer: T. E. Lee

Address: 105 Rosehill Court / Enterprise AL 36330

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. T. E. Lee President

(Signature of Director or Officer listed in number 12 of the application)

14. T. E. Lee

(Typed or printed name and capacity of person signing application)

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Green Street Mortgage Lenders, Inc. incorporated in Coffee County, Enterprise, Alabama on September 29, 1999. I further certify that the records do not disclose that said Green Street Mortgage Lenders, Inc. has been dissolved.

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TALLAHASSEE, FLORIDA

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 22, 2009

Date

Beth Chapman

Beth Chapman

Secretary of State

