

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F09000002519

FILED  
May 03, 2010  
Secretary of State

**Entity Name:** SPRING VALLEY REGIONAL CENTER FOR YOUTH, INC.

**Current Principal Place of Business:**

1153 S.E. STAR RD.  
BAXTER SPRINGS, KS 66713

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 662  
BAXTER SPRINGS, KS 66713

**New Mailing Address:**

**FEI Number:** 80-0107304      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

BLUE PLANET OFFICES, INC.  
C23 9TH AVE.  
KEY WEST, FL 33040 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: BOLIN, BRAD  
Address: 1153 S.E. STAR RD.  
City-St-Zip: BAXTER SPRINGS, KS 66713

Title: VP  
Name: CLEVINGER, CHARLES  
Address: 200 WEST F  
City-St-Zip: PICHER, OK 74360

Title: S  
Name: BOLIN, SHELLY  
Address: 1153 S.E. STAR RD.  
City-St-Zip: BAXTER SPRINGS, KS 66713

Title: T  
Name: JACKSON, LINDA  
Address: 1932 BRASSART LANE  
City-St-Zip: COLUMBUS, KS 66725

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRAD BOLIN

PRES

05/03/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date