F9900002519

(Requestor's Name)							
(Address)							
· (Address)							
(City/State/Zip/Phone #)							
PICK-UP WAIT MAIL							
(Business Entity Name)							
(Document Number)							
Certified Copies Certificates of Status							
Special Instructions to Filing Officer:							
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Office Use Only



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SECRETARY OF STATE
DIVISION OF CORPORATIONS

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FLORIDA DEPARTMENT OF STATE Division of Corporations

June 18, 2009

BRAD BOLIN 115 S.E. STAR ROAD BAXTER SPRINGS, KS 66713

SUBJECT: SPRING VALLEY REGIONAL CENTER FOR YOUTH, INC.

Ref. Number: W09000028573

We have received your document for SPRING VALLEY REGIONAL CENTER FOR YOUTH, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State.

The fees for profit and nonprofit, domestic or foreign are as follows:

Filings Fees: \$35.00
Registered Agent
Designation \$35.00
Certified Copy \$8.75
Certificate of Status \$8.75

Your application does not meet all of the filing requirements.

We are enclosing the proper form(s) with instructions for your convenience.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6921.

Maryanne Dickey Document Specialist Supervisor New Filing Section

Letter Number: 609A00020834

COVER LETTER

то:	New Filing S Division of C	Corporations
SUBJ	ECT:	Soring Valley Regional Center For South, Inc.
Dear S	ir or Madam:	
"Certi		tion by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", ce", and check are submitted to register the above referenced not for profit corporation to conduct
Please	return all corres	pondence concerning this matter to the following:
		Black Bolin Name of Person
		Spung the Meyonal Controlor Josh, Inc.
		Po Box 662
		1153 SE STAR ROAD
		Address
		City/State and Zip Code
	E-n	Some City/State and Zif Code Some Chiles 4 Youth @ earth link nef nail address (to be used for future annual report notification)
For fur	ther information	concerning this matter, please call:
	Bull Name	of Person at (620) 762 2212 Area Code & Daytime Telephone Number
	MAILING AI New Filing Sec Division of Co P.O. Box 6327 Tallahassee, Fl	reporations New Filing Section Division of Corporations Clifton Building
Englas	ad ia a aleante for	Tallahassee, FL 32301
		the following amount:
\$70	.00 Filing Fee	S78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE REGISTER A FOR							DC IN
THE STATE OF FI	LORIDA:				_	•	<i>NS 11</i> 4
1. Name of corporati	<i>i</i> ~ 5	Dring 16	llex Rol	cinaci/ C	lentel tol	Josh, La	K
(Name of corporati import in language	ion: must include	the word "INCOR	RPORATED" of	CORPORATION	" or words or abb	reviations of like	SE
in the name at pres	ent. "Company"	or "Co." may not b	be used as a corpor	ate suffix by a no	on or partnership onprofit corporation	on.)	모음
2. <i>M</i>	UNSGS		3.	80-0	107364	/ 2	FIL OF C
2. (State or country	under the law or	f which it is incorp	oorated)	(FEI numb	per, if applicable)		
4. <u> </u>	18-	09	5	Perpet	va/		ST ST
(Date	e of incorporation	1)	(Durai	ion: Year corp. w	viii cease to exist	or "perpetual")	
6. (Date first conducted)	ed affairs in Florid	a if prior to registra	ation See sections t	S17 1501 & 617 1	502 F.S. to detern		
(2 ato this conduct				_			
7	1135	SE STAN	rincipal office add	Balter .	Splings	<u>, 115.66</u>	115
	. 00	1 112	1			1170	
	PO B	POX 662	Balke	opiny	2, 125 C	6/15	
				•			
8. (Purpose(s) of corp	a Particle	6 ton	a de te ten	1 50011	re h	lu-chant	book
(Purpose(s) of corp	poration authoriz	ed in home state or	country to be car	ried out in the sta	ite of Florida)	<u>, is a quarir</u>	gra 1
Nome and street	addusas af Elaw	:d	(D.O. D N	OT 111	Popular	ton doth	21 Client
					,		•
Name:	Bhe .	Planet 0	Thires 1	NC.			
		1. The Ace		_			
Office Address:	<u> CZ3</u>	9111 1108	-				
	ham	woch		. 22	2011		
· ·	rieg	WeST (City)	, Flori	da <u>25</u>	(Zip Code)		•
	•			. :	() [
10. Registered a	gent's acceptan	ice:					
Having been nam	ed as registered	agent and to acce	ept service of pro	cess for the abov	e stated corpora	tion at the place	
designated in this further agree to co and I am familiar						n this capacity. I nance of my dutie:	5,
and I am familiar	тап ини ассері	i ine ooug ano ns o	pry position as	registered agent.	•	•	
	,			/ .			•
					α ο	4.00	
	De	W F. SE	sistered agent's sign	<u>— Сео (</u> ature)	sige rand	t diffices,	IAC.
		w F. Sci	MAMM	_			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS	8 S
Chairman:	SIONE SIONE SECRE
Address:	FILED TARY OF OF CORP
Vice Chairman:	TSTATE PORATION
Address:	<u></u>
Director:	
Address:	
Director:	
Address:	\$4.78\cdot \text{\$\tex{\$\text{\$\exititt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\}}}}\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\texititt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\
B. OFFICERS President: Blad Bolln	
Address: 1153 SE STAR RD	
Vice President: Charles Clevenser	
Address: 200 West F Puber, Oklahoms 74360	
Secretary: Shelly Rolln	
Address: 153 SE STAN Road, Basker Spring Treasurer: Lincle Jackson Address: 1932 Blassart Cane, Columbus, 156	2,45 66713
Treasurer: Linda Suchson	<u></u>
Address: 1932 Blassart lane, Columbus, 15-68	<u> </u>
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	-
(Typed or printed name and capacity of person signing application)	_

OFFICE OF SECRETARY OF STATE RON THORNBURGH

To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to business entities and that I am the proper official to execute this certificate.

Entity Name: SPRING VALLEY REGIONAL CENTER FOR YOUTH, INC.

Structure: KANSAS NOT FOR PROFIT CORPORATION

Business Entity ID Number: 3624863

Was filed in this office on April 28, 2004 and has complied with the applicable provisions of the laws of the state of Kansas and on this date is in good standing and authorized to transact business or to conduct affairs within this state



In testimony whereof: I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka, this 10 of June, 2009.

RON THORNBURGH SECRETARY OF STATE

Certificate ID: 201778 - To verify the validity of this certificate please visit https://www.accesskansas.org/businessentity/validate.html and enter the certificate ID number.