# F090000000487

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| <u> </u>                                |
| Special Instructions to Filing Officer: |
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|   |

Office Use Only



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SECRETARY OF STATE
ALLAHASSEE, FLORID;

APPRIORES AND FILED



#### **COVER LETTER**

| TO: New Filing Section Division of Corporations  |   |  |  |  |
|--|---|--|--|--|
| SUBJECT: SIMPEX Inc.   |   |  |  |  |
| Name of corpora  | tion - must include suffix  |  |  |  |
| Dear Sir or Madam:   |   |  |  |  |
| The enclosed "Application by Foreign Corporation "Certificate of Existence," and check are submitted transact business in Florida. | for Authorization to Transact Business in Florida," to register the above referenced foreign corporation to     |  |  |  |
| Please return all correspondence concerning this ma  | atter to the following:   |  |  |  |
| Jeffrey  | S. Crane  |  |  |  |
| Name   | of Person   |  |  |  |
| SIMPEX Inc.  |   |  |  |  |
| Firm/Company   |   |  |  |  |
| 1000 5th Street, Suite 200   |   |  |  |  |
| A  | ddress  |  |  |  |
|  | orida, 33139  |  |  |  |
| City/Sta   | te and Zip code   |  |  |  |
|  | mpexinc.com ed for future annual report notification)   |  |  |  |
| E-man address. (to be us   | ed for future annual report nonneation)   |  |  |  |
| For further information concerning this matter, please   | se call:  |  |  |  |
| Jeffrey Crane at ( 30  | 5 <sub>)</sub> 496-9202   |  |  |  |
|  | ea Code & Daytime Telephone Number  |  |  |  |
|  |   |  |  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations  | MAILING ADDRESS: New Filing Section Division of Corporations  |  |  |  |
| Clifton Building   | P.O. Box 6327   |  |  |  |
| 2661 Executive Center Circle Tallahassee, FL 32301   | Tallahassee, FL 32314   |  |  |  |
| Enclosed is a check for the following amount:  |   |  |  |  |
| \$70.00 Filing Fee \$\ \text{Certificate of Status}  | \$78.75 Filing Fee & Sertified Copy  Certified Copy  \$87.50 Filing Fee, Certificate of Status & Certified Copy |  |  |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. SIMPEX Inc.      |   |   |  |               |                 |
|---------------------|---|---|--|---------------|-----------------|
|                     | rporation; must include "INCORPORATEI rp," "Inc," "Co," or "Corp.") | D,'   | "COMPANY," "CORPORATION,"  | <del>-,</del> |                 |
|                     |   |   |  |               |                 |
| (If name unavailal  | ble in Florida, enter alternate corporate nam                       | ie a  | dopted for the purpose of transacting business in Florid                     | a)            |                 |
| 2. North Carolin    | na 3  | 3.  | 561-40-6846  |               |                 |
| (State or country u | nder the law of which it is incorporated)                           |   | (FEI number, if applicable)  |               |                 |
| 4. 01/30/1984       | 5   | 5.  | Perpetual  |               |                 |
| (Date of            | of incorporation)   | (Duration: Year corp. will cease to exist or "perpetual") |  | ')            |                 |
| 6. June 01, 200     | 9   |   |  |               |                 |
|                     |   |   | Florida, if prior to registration) 22, F.S., to determine penalty liability) |               |                 |
| - 0701 Club Dei     |   | 15  | 22, 1 .5., to determine penarty habitity)                                    |               |                 |
| 7. 2701 Club Di     | ve, Gastonia, NC 28054 (Principal office ad                         | ldr   |  | _             |                 |
| 1000 5th Stree      | et, Suite 200, Miami, Florida, 331                                  |   | ,  |               |                 |
| 1000 011 0110       | (Current mailing ad   | _   |  | _             |                 |
|                     |   |   | À.   | SEC           | 9               |
|                     | , International Management Con                                      |   |  | 器             | E E             |
| (Purpose(s)         | of corporation authorized in home state or                          | cot   | intry to be carried out in state of Florida)                                 | Ž             | 61 NUL 60       |
| 9. Name and street  | address of Florida registered agent: (P.                            | Ю.  | Box NOT acceptable)  | Υ 0.          | 70              |
| Name:               | Jeffrey S. Crane  |   |  | S             | $\ddot{\omega}$ |
| Office Address:     | 1000 5th Street, Suite 200  |   | ——————————————————————————————————————                                       |               | 24              |
|                     | Miami   |   | , Florida 33139  |               |                 |
|                     | (City)  |   | (Zip code)   |               |                 |

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

APPROVICE FILED



09 JUN 19 PM 2: 24

| A. DIRECT    |   | SECRETARY OF STATE FALLAHASSEE, FLORIDA |
|--------------|---|---|
| Chairman: Jo | Jeffrey Crane   | TALLAHASSEE, FLORIDA                    |
| Address: 10  | 000 5th Street, Suite 200   |   |
| Mia          | iami, Florida   |   |
| Vice Chairma | an:   |   |
| Address:     |   |   |
| <u> </u>     |   |   |
| Director:    |   |   |
|              |   |   |
|              |   |   |
| Director:    |   |   |
|              |   |   |
|              |   |   |
| B. OFFICE    |   |   |
|              | or. Jeffrey Crane   |   |
|              | 000 5th Street, Suite 200   |   |
|              |   |   |
|              | iami, Florida, 33139  |   |
|              | Emilia Higashi  |   |
|              | 000 5th Street, Suite 200   |   |
| Mia          | iami,Florida, 33139   |   |
| Secretary:   |   |   |
| Address:     |   |   |
| Treasurer:   |   |   |
| Address:     |   | ·                                       |
| NOTE: If no  | necessary, you may attach an addendum to the application listing ad | ditional officers and/or directors.     |
| 7//          | (Signature of Director or Officer listed in number 12 of the        | he application)                         |
| 14. deffrey  | S. Crane, President   |   |
|              | (Typed or printed name and capacity of person signing               | application)                            |



## NORTH CAROLINA Department of The Secretary of State

#### CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### SIMPEX, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 30th day of January, 1984, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

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SECRETARY OF STATE
FALLAHASSEE, FLORID

OPPARTMENT OF THE PARTMENT OF

Elaine J. Marshall

of Raleigh, this 10th day of June, 2009.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City

Secretary of State