# F09000002463

	(Requestor's Name)
	(Address)
	(Address)
·	(City/State/Zip/Phone #)
	(City/State/Zip/Filone #)
PICK-UP	WAIT MAIL
	(Business Entity Name)
•	(Document Number)
Certified Copies	Certificates of Status
Special Instructions	to Filing Officer:
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<i>y</i>	Office Use Only



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SECRETARY OF STATE

T. Buren JUN 19 2009

#### **COVER LETTER**

TO: New Filing So Division of C			
SUBJECT: Utilit	ty System Efficienci	es, Inc.	
		ration - must include suffix	
Dear Sir or Madam:			
	ice," and check are submitte	on for Authorization to Trans ed to register the above refere	
Please return all corre	spondence concerning this	matter to the following:	
	Michel	e M. Hanson	
	Na	ne of Person	
	Goodell, Porter,	Sanchez & Bright, LLP	
	Firm	n/Company	
	1435 River	Park Drive, #400	
	. ,	Address	
	Sacrame	ento, CA 95815	
· · · · · · · · · · · · · · · · · · ·	City/S	state and Zip code	
	michelle@	goodellcpa.com	
	E-mail address: (to be	used for future annual report	notification)
For further informatio	n concerning this matter, pl	ease call:	
Michelle Hanson	at (	916 ) 929-0264	
Name of Pers	on at (	916 ) 929-0264 Area Code & Daytime Telep	hone Number
New Filing Se Division of Co Clifton Buildi	orporations ng ce Center Circle	MAILING A New Filing S Division of C P.O. Box 632 Tallahassee,	Section Corporations 27
Enclosed is a check fo	r the following amount:		
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Utility Syster	m Efficiencies, Inc.					
		orporation; must include "INCORPORAT orp," "Inc." "Co," or "Corp.")	ED	" "COMPANY," "CORPORATION,"			
	(If name unavails	able in Florida, enter alternate corporate n	ame	adopted for the purpose of transacting bus	iness in l	Florida	<u>-</u>
		and the foreign office affermate corporate in		69.0462420	111035 111 1	101144	,
2.	California (State or country)	under the law of which it is incorporated)	_ 3.	(FEI number, if applicable	<u></u>		<del></del>
	October 20,	•	5.	Damentoni	<del>-</del> )		
4.		of incorporation)	٠.	(Duration: Year corp. will cease to exist	or "perp	ctual")	_
6	June 1, 2009	9					
Ų.	***************************************	(Date first transacted busine		n Florida, if prior to registration) 502, F.S., to determine penalty liability)	=1,0	<u></u>	<del></del>
7.	1707 NE 37th	Street, Oakland Park, FL 3333	4			2009	
		(Principal office	add	ress)		Ē	
	2108 Marchita Way, Carmichael, CA 95608						┌≓
		(Current mailing	add	ress)		70	
8.	Engineering	Consulting			STA	÷: ₹	_
	(Purpose(s	) of corporation authorized in home state of	or co	ountry to be carried out in state of Florida)	A D D E	01	
9.	Name and stree	t address of Florida registered agent: (	(P.C	D. Box NOT acceptable)			
	Name:	Brian Haney					
Office Address:		1707 NE 37th Street		- Control of the Cont			
		Oakland Park		, Florida 33334			
		(City)		(Zip code)			

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's lignature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	2009 SEC TALL
Chairman:	,
Address:	ASS.
Vice Chairman:	FLOOR E
Address:	DA TO
Director:	
Address:	*
Director:	
Address:	
B. OFFICERS	
President: Daniel H. Wood	
Address: 2108 Marchita Way	
Carmichael, CA 95608	<u>.</u>
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers an	d/or directors.
13.	·
(Signature of Director or Officer listed in number 12 of the application)	
14. Daniel H. Wood, Owner/President	

(Typed or printed name and capacity of person signing application)

### State of California Secretary of State

CERTIFICATE OF STATUS

SEURETARY OF STATE
TAIL AHASSEE FLORIDA

ENTITY NAME:

UTILITY SYSTEM EFFICIENCIES, INC.

FILE NUMBER:

C2266012

FORMATION DATE:

10/20/2000

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 04, 2009.

DEBRA BOWEN
Secretary of State