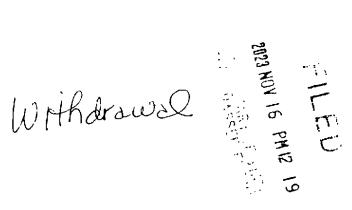
| (Requestor's Name) | | | |
|---|--|--|--|
| (Address) | | | |
| (Address) | | | |
| (City/State/Zip/Phone #) | | | |
| PICK-UP WAIT MAIL | | | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies Certificates of Status | | | |
| Special Instructions to Filing Officer. | | | |
| | | | |
| | | | |
| | | | |

Office Use Only



200418428062



2023 NOV 16 AH 10: 25 RECEIVED

A. RAMSEY NOV -77, 2023

CT CORP

(850) 656-4724 3558 lakesore Drive Tallahassee, FL 32312

11/16/2023

| D | ate: 11/16/2023 |
|--|---|
| | Acc#I20160000072 |
| Name: | The Nature's Bounty Co. |
| Document #: | |
| Order #: | 15092083 |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of | |
| Apostille/Notarial Certification: | Country of Destination: Number of Certs: |
| Filing: 🗸 | Certified: Email Address for Annual Report Notifications: Plain: COGS: |
| Availability Document Examiner Updater Verifier W.P. Verifier Ref# | Amount: \$ 35.00 |

Thank you!

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| THE NATURE'S BOUNTY CO. | 2823 |
|---|--|
| (Name of Co | rporation) |
| 1-09000002371 | THE PERSON OF TH |
| (Document Number of Co | orporation (if known) |
| Delaware - 06/12/2009 | 7. 7. 1. 1. 1. 1. 1. 1. 1. 1 |
| (Incorporated Under Laws of and date authorized | I to transact business/conduct its affairs) |
| This corporation revokes the authority of its registered appoints the Department of State as its agent for service of time it was authorized to transact business or conduct affa. The following is a current mailing address for the corporations. | agent in Florida to accept service on its behalf and f process based on a cause of action arising during the airs in Florida. |
| 90 Orville Drive (Mailing A | ddress) |
| (Manning A | dui coo, |
| Bohemia, NY 11716 | |
| (City/ Stat | e /Zip) |
| The corporation agrees to notify the Department of State | in the future of any change in its mailing address. |
| /s/Andrew Glass | 08/24/2023 |
| (Signature of a director, president or other officer - if in the hands of receiver or other court appointed fiduciary, by that fiduciary) | f a (Date) |
| ANDREW GLASS | SECRETARY |
| (Typed or printed name of person signing) | (Title of person signing) |

FILING FEE S35